NASA/CR-- / 9 9 8- 208348

171154-137 111-36--16 206-951



#### Final Report

NASA Far West Regional Technology Transfer Center

NASA's Electronic
Procurement System
and the Impact on
Small Business

Submitted by: Ken Dozier Principal Investigator

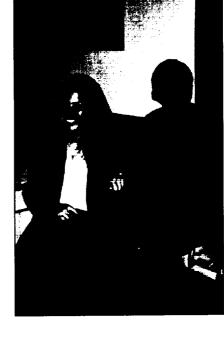
Date: June 10, 1998

Contract: NAG4-137

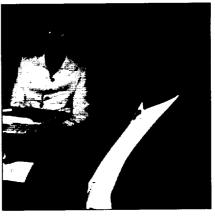
Contact information:
University of Southern California
3716 South Hope Street, Suite 200
Los Angeles, CA 90007
800 642-2872
http://www.usc.edu/go/TTC



### Dryden Procurement Workshop







### Table of Contents Dryden Workshops Research Report

- I. Introduction
  - A. Letter of appreciation
  - B. Dryden Team
- II. Executive Summary
- III. Research Plan
  - 1. Scope of work
- IV. Marketing and Publicity
- V. Results
- VI. Feedback
- VII. Appendix A-Contract
- VIII. Appendix B-Lancaster
- IX. Appendix C-Orange County
- X. Appendix D-Compton
- XI. Appendix E
  - A. Reed, Wendy, "Doing Business with the Government", <u>Valley Focus Magazine</u>, March/April 1998.
  - B. TechnoManifesto, LARTA Newsletter, Spring 1998.



### Introduction

INTRODUCTION

#### <u>Dryden Team</u> Dryden Workshops

#### Principal Investigator—Lynn Ramsey Research Report prepared by Vanessa Ting

| Kathleen    | Allen                                   | California Electronic Commerce        |
|-------------|---|---------------------------------------|
|             |   | Resource Center                       |
| Joan        | Carvell                                 | California Manufacturing and          |
|             |   | Technology Center                     |
| Sharon      | Cash                                    | Los Angeles Regional Technology       |
|             |   | Alliance                              |
| Rob         | Dabney                                  | NASA Far West Regional Technology     |
|             |   | Transfer Center                       |
| Ed          | Doyle                                   | Orange County Business Council        |
| Ken         | Dozier                                  | NASA Far West Regional Technology     |
|             |   | Transfer Center                       |
| Lee         | Duke                                    | NASA Dryden                           |
| Efrain      | Gonzalez                                | USC Business Expansion Network        |
| Anne Maria  | Hardeman                                | California Electronic Commerce        |
|             | ĺ                                       | Resource Center                       |
| Vladmir     | Jefferson                               | Business Assistance Center            |
| Yvonne      | Kellogg                                 | NASA Dryden                           |
| Thomas      | Kolis                                   | NASA Dryden                           |
| Dina        | Lane                                    | California Manufacturing Technology   |
| 2           |   | Center                                |
| Robert      | Medina                                  | NASA Drdyen                           |
| Charles     | Miles                                   | Office of Small Business, Los Angeles |
| Cilmito     |   | County                                |
| Charles     | Oaks                                    | Orange County Business Council        |
| Domenic     | Pilato                                  | Minority Business Opportunity         |
| Domenie     |   | Committee, City of Los Angeles        |
| Constantine | Pinon                                   | USC Business Expansion Network        |
| Bill        | Powers                                  | Center for Applied Competitive        |
| Dill        |   | Technology                            |
| Lynn        | Ramsey                                  | Los Angeles Regional Technology       |
|             | ,                                       | Alliance                              |
| Rohit       | Shukla                                  | Los Angeles Regional Technology       |
| 1401111     |   | Alliance                              |
| Krishna     | Tabor                                   | City of Compton, Televillage Center   |
| Marie       | Talnack                                 | Talnack & Associates                  |
| Vanessa     | Ting                                    | NASA Far West Regional Technology     |
| 4 dilessa   |   | Transfer Center                       |
| Jeff        | Veselenak                               | Air Force Research Laboratory,        |
| Jen .       | , | Propulsion Directorate                |
| Jim         | York                                    | Lancaster Economic Development        |
| 7411        | • | Corporation                           |



### **Executive Summary**

EXECUTIVE SUMMAR

Yvonne Kellogg NASA Dryden PO Box 273 Edwards, CA 93523

#### Dear Yvonne:

Attached is the final report for the Dryden workshops generated by the Far West Regional Technology Transfer Center (FWRTTC) and the Los Angeles Regional Technology Alliance (LARTA). This report was originated to familiarize you with the objectives and results of the workshops. Our priority was to share NASA procurement opportunities with local businesses and organizations in hopes of creating greater awareness of business opportunities with NASA and to stimulate local economies.

This report summarizes the three Dryden workshops in Lancaster, Orange County, and Compton. It incorporates the results of various surveys and feedback from participants, how these findings compare to the objective of these workshops, samples of papers distributed during the workshops, and the contract.

As you will find in *Results* (Section V), the number of participants further investigating NASA procurement resources, grew from a meager 30% at the first month from the start of the project, to a notable 100% at the fifth month of the project. Additionally, 100% of the participants have circulated the information presented at the workshops to others with an interest in NASA procurement opportunities. From the statistics just mentioned, it is clear that the project was able to achieve its objectives.

The success of these workshops are credited to the participating speakers from various economic and business development organizations and NASA Dryden. The Orange County Business Council, the City of Compton Televillage Center, and the Lancaster Economic Development Corporation also deserve acknowledgment for hosting the Orange County, Compton, and Lancaster workshops, respectively.

Thank you for allowing us, at FWRTTC and LARTA, the opportunity to work on this project. We hope that you share the same sentiment of accomplishment that we experienced.

Regards,

Lynn Ramsey

Director of Operations

Los Angeles Regional Technology Alliance

Ken Dozier

**Executive Director** 

Far West RTTC

#### **Executive Summary**

Three workshops, held in Lancaster, Orange County and Compton, were produced by the Los Angeles Regional Technology Alliance (LARTA) and NASA Far West Technology Transfer Center (FWRTTC). The workshops were held on December 12, 1997, February 5, 1998, and March 30, 1998, respectively. The purpose behind these workshops was to spread information regarding NASA procurement opportunities to small businesses in the region. This was accomplished by inviting economic and business development organizations to the three workshops, presenting NASA procurement resources to them, and asking them to distribute this information to the small businesses in their communities.

With the assistance of LARTA, marketing and publicity in the form of direct mail, telemarketing, and promotion via a web site was implemented to publicize the workshops. These methods were remarkably effective because they enabled the workshops to attain its full capacity. Further publicity was provided by Wendy Reed of Valley Focus Magazine, an Antelope Valley Magazine aimed at business people. Her article entitled, "Doing Business with the Government" recapped the Lancaster workshop that she had attended and made references to several presentations. In the article, she discussed selling to the government via electronic commerce, and specifically mentioned Robert Medina, the NASA Dryden Small Business Specialist, as a contact person for those interested in pursuing procurement opportunities.

The feedback provided by the participants is illustrated by the enclosed graphs and charts. These figures represent the number of participants who have frequented web sites presented at workshops, specifically the NASA procurement resources, and how extensive information dissemination was.

Input from participants was favorable and encouraged more NASA Dryden workshops directly to the small business communities. There was an overwhelming response to the benefit of the NASA procurement opportunities presented at the workshops. Ninety-nine percent of participants who responded to surveys expressed that the NASA procurement information was beneficial. By the fifth month after the start of the workshops, NASA procurement resource inquiries peaked at 100%. Also during this time, 100% of respondents to a survey mentioned that they had passed along information from workshops to other small businesses or organizations that could benefit from it.

These results indicate successful implementation of the Dryden workshops. The objective of spreading NASA procurement opportunities throughout small businesses in the region was achieved through the three workshops. In conclusion, we recommend that further NASA procurement workshops be funded to continue the education and outreach that has been started. We also feel that in addition to targeting economic development service providers, Dryden procurement should also be provided directly to small business communities.



### **Research Plan**

RESEARCH PLA

#### Scope of Work

A wide range of small businesses can be reached at minimal costs by inviting economic and business development organizations to attend workshops on NASA's procurement opportunities. Once these organizations learn about NASA's procurement system, they will be encouraged to present and distribute this information to the small businesses in their local communities.

The Los Angeles Regional Technology Alliance (LARTA) will utilize their database of economic and business development organizations to invite appropriate attendees. LARTA will also provide the necessary logistical support, i.e., invitations, facilities, etc.

There will be three workshops planned for the Lancaster, Orange County, and Compton regions. These three locations have been carefully chosen as integral sites in which NASA procurement information can be effectively dispersed.

The procurement workshops will be used for the following functions:

Workshop participants will act as a focus group, which can be used to gather statistical data

Participants will be given information about the NASA procurement system

Participants will be given before and after questions to determine the effectiveness of the workshops in providing information

Economic and business development agents will receive presentation materials, which they can use to educate small business in their local communities

The above workshops will be promoted through direct mail and telemarketing to economic and business development organizations.

After all workshops have been performed, an evaluation stage will follow, to determine the effectiveness of the program. A sample from the workshop participants will be contacted three months after attendance to track how well information was retained and if the information was successfully passed on to small businesses. Small businesses that were provided information from economic development organizations will also be contacted to determine whether they were presented with the information in an effective manner. These phone calls will also provide the FWRTTC with the opportunity to collect statistical data on the number of new users of the system as a result of the outreach program. Evaluations will be performed in conjunction with LARTA.



# Marketing & Publicity

#### Marketing and Publicity

The three workshops were promoted through direct mail, telemarketing, and a web site created for the workshops. Data concerning invitees was provided by various economic development organizations assisting the workshops. Their client database includes numerous names of developing local businesses, as well as economic and business development organizations.

The direct mailings consisted of a flyer, which detailed the workshop objectives, location and date. Also included were an agenda and a personal invitation to the workshop. Through telemarketing, personal invitations were extended and questions were answered simultaneously.

The direct mail approach was effective, although some recipients ignored the mailings. Approximately eighty percent of those who did RSVP, made their reservations subsequent to the initial mailings. The telemarketing strategy was an effective "follow up" method in support of the mailings, upon which additional reservations were made.

The web site for the procurement workshops (<a href="http://www.usc.edu/dept/NASA/procurement">http://www.usc.edu/dept/NASA/procurement</a>) allowed guests to view the workshop agenda, view links to NASA Procurement sites and areas of interest, register for the workshop, and view the presentations. The web site was updated periodically to publicize each workshop.



### Results

#### Results

#### Lancaster

The first of the three workshops took place on December 12, 1997 in Lancaster from 10:00 AM to 2:00 PM. The Essex House hosted the event. Robert Medina, from NASA Dryden, was the keynote speaker. The guest speakers provided the invitee list of small business owners and economic development consultants. Of the 32 that were invited, 17 responded to our marketing efforts and made reservations. At the day of the event, there were 18 participants and 7 speakers for an attendance totaling 25 people. Our maximum attendance was set at 30; therefore attendance was sufficient.

The beginning of the workshop was delayed because of technical difficulties with the set up of the computer to its Internet access. The workshop was delayed until 11: 30 AM and did not conclude until 3:30 PM.

The participant's response to the effectiveness of the workshop was favorable. The majority of the participants who provided feedback found the contents of the workshop useful and applicable to their business. However, many were disappointed with the technical difficulties and time delay.

Lunch was served.

#### **Orange County**

The second workshop took place on February 5, 1998 in Orange County from 7:30 AM to 12:30 PM. The Orange County Business Council hosted the event. Robert Medina, from NASA Dryden, was the keynote speaker. One hundred and sixty-five small business owners, nominated by the Orange County Business Council, were invited. Twenty-three reservations were made upon which 27 attended the event, allowing us to keep within the maximum capacity of 35.

Response to the workshop was mixed. Although some topics were unrelated to the participants' business, the majority of them found the workshop to be advantageous. Many of the comments and suggestions that were conveyed to us, assisted in planning the next workshop.

Breakfast was served.

#### Compton

The last workshop took place on March 30, 1998 from 8:00 AM to 1:00 PM. The event was hosted by the City of Compton, Martin Luther King Jr. Transit Center. Yvonne Kellogg, from NASA Dryden, was the keynote speaker. Over 900 invitations were sent to small business owners, economic and business development organizations. MBOC and RBAN databases provided the list of invitees. In response to the mailing, 57 reservations were made and total attendance at the workshop was 50.

The participants found this workshop beneficial to their businesses. The majority found the presentations on doing business with NASA, electronic commerce, and funding opportunities very useful. There was an overwhelming response of interest in future workshops similar to "Enhance Your Business in the New Millennium".

Breakfast was served.



### Feedback

FEEDBACK

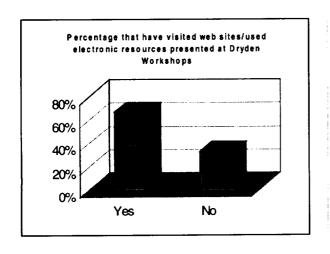
#### **Feedback**

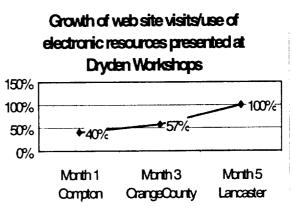
As for the Lancaster workshop, 11 participants evaluated the benefits and usefulness of the workshop. In Orange County, of the participants who responded that it was beneficial, 70% found the NASA procurement presentation "very useful", and 30% found it to be "useful". At the Compton workshop, 68% found the NASA procurement presentations "very useful", and 32% found it "useful".

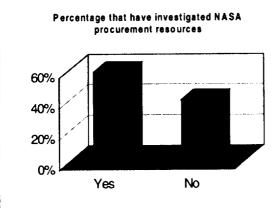
| Table 1: Was the Workshop Beneficial? Percentage of those who agree |                  |      |       |
|---|------------------|------|-------|
| Lancaster Orange Compton<br>County                                  |                  |      |       |
| Overall<br>Workshop   | 91%              | 94%  | 96%   |
| NASA<br>Procurement   | Not<br>Available | 100% | 97.5% |

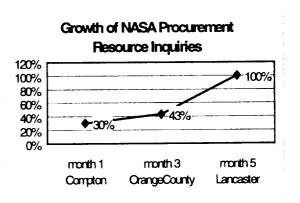
For the Lancaster workshop, not enough information was available to assess the usefulness of the NASA procurement presentations. The survey for the Lancaster workshop participants was a preliminary survey that did not specifically ask questions regarding the benefit of NASA procurement opportunities. However, the survey was adjusted to reflect this inquiry for the Orange County and Compton workshops.

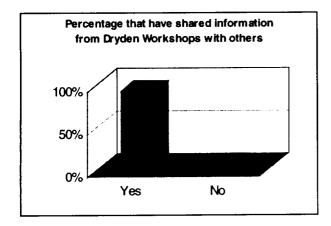
The following graphs represent data compiled at the fifth month from the start of the project:

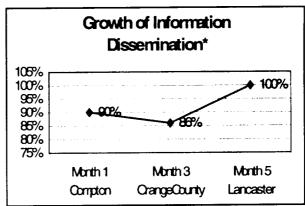












\* Month 3 figures show a decline due to a smaller number of respondents to the survey, compared to Month 1 and 5.

**Percentage of Participants Surveyed** 

|                            | Lancaster | <b>Orange County</b> | Compton |
|----------------------------|-----------|----------------------|---------|
| Number of Responses        | 11        | 11                   | 21      |
| Percentage of Participants | 44%       | 41%                  | 42%     |



### **Appendix A**

APPENDIX





for ill cons

February 9, 1998

Department of Contracts and Grants

Los Angeles Regional Technology Alliance 746 West Adams Boulevard Los Angeles, CA 90089-7727

ATTENTION:

Lynn T. Ramsey

Director of Operations

SUBJECT:

Subcontract Purchase Order No. 025442

Dear Ms. Ramsey:

We are pleased to forward two copies of the subject document which have been signed on behalf of the University by Lloyd Armstrong, Jr., Provost and Senior Vice President for Academic Affairs.

Please have both copies signed by an authorized official and return the acknowledgment copy for our files.

Should you have any questions, please feel free to contact me at the address below or call (213) 740-6061.

Sincerely,

Barbara A. Lewis

Sr. Contract and Grant Administrator

**Enclosures** 

CC:

Principal Investigator

File #1220

| PO N | Number | 025442 | Account Number | 53-4570-1220 |  |
|------|--------|--------|----------------|--------------|--|
|------|--------|--------|----------------|--------------|--|

## SUBCONTRACT between UNIVERSITY OF SOUTHERN CALIFORNIA and SUBCONTRACTOR

This is a fixed-price Subcontract between the University of Southern California (hereinafter, University) and the Los Angeles Regional Technology Alliance (hereinafter, Subcontractor) for the purchase of services as defined in Article IA, Statement of Work, and in accordance with the terms and conditions set forth herein. This Subcontract is awarded under the authority of Grant Number NAG4-137 issued by the NASA-Dryden Flight Research Center.

#### **KEY PERSONNEL**

The key personnel representing the University and the Subcontractor shall be as follows:

University:

Subcontractor:

Kenneth E. Dozier, Jr.

Lynn Ramsey

Principal Investigator

Key Investigator

In the event the change in Key Investigator is necessary, the University shall be notified within thirty (30) days after the Subcontractor reasonably knows the change is necessary.

#### SUBCONTRACT SCHEDULE

#### ARTICLE I

#### PERFORMANCE AND DELIVERY

- A. <u>STATEMENT OF WORK (SOW)</u> The detailed SOW is contained in Exhibit A, which is incorporated herein and made a part of this Subcontract.
- B. <u>PERIOD OF PERFORMANCE</u> The period of performance of this Subcontract shall be 07/01/97 through 03/31/98 unless extended by mutual agreement or terminated in accordance with the terms of this Subcontract.
- C. <u>DELIVERY</u> All materials and services called for under this Subcontract shall be completed and delivered to the University on or before 03/31/98 unless extended by prior written authorization.

#### ARTICLE II

#### FIXED PRICE AND PAYMENT

- A. MAXIMUM PRICE For the performance of work hereunder, the University shall pay the Subcontractor for deliverables at the specified rates with a ceiling price for all deliverables not to exceed \$20,000.00. Such payments shall be made upon acceptance of deliverables in accordance with Articles I.A. Statement of Work.
- B PAYMENT The University shall pay the Subcontractor, upon the submission of proper invoices, the prices stipulated in this Subcontract for services rendered and accepted. Unless otherwise specified in this Subcontract, payment shall be made on partial deliveries accepted by the University if the amount due on the deliverables warrants it. The University shall not pay any invoice where total payments would result in a cumulative payment in excess of the limitations imposed by Article II.A. and II.C. or where rates used to determine prices vary from those in Article I.A.

Invoices shall be submitted as follows:

- Referencing the Subcontract number and the numerical sequence of the invoices,
- 2. Providing details of expenditures in accordance with the negotiated prices, and
- Addressed to: University of Southern California

  NASA Far West Regional Technology Transfer Center

  3716 South Hope Street, Suite 200

  Los Angeles, CA 90007

  ATTN: Ms. Brenda Reid, Marketing Manager
- C. <u>LIMITATION OF FUNDS</u> The total allotted to this Subcontract, \$20,000.00, is sufficient to cover the following deliverables:

Three workshops related to Electronic Commerce and Leveraging Economic Development Resources, scheduled for October/ November /December 1997.

| 1.0 | Antelope/Lancaster   | October/November 1997 | \$12,000.00 |
|-----|----------------------|-----------------------|-------------|
| 2.0 | Los Angeles Region   | November 1997         | 6,000.00    |
| 3.0 | Orange County Region | December 1997         | 2,000.00    |

#### ARTICLE III

#### INSPECTION, ACCEPTANCE, AND FOB POINT

All work performed under this Subcontract is subject to inspection and acceptance by the University or its authorized representative. Inspection shall be conducted in a manner as to not unduly delay the progress of the work and University shall give Subcontractor notice prior to conducting any such inspections. Inspection, acceptance, and FOB point for all reports and documents called for under this Subcontract shall be at the following address:

University of Southern California NASA Far West Regional Technology Transfer Center 3716 South Hope Street, Suite 200 Los Angeles, CA 90007

ATTN: Kenneth E. Dozier, Jr.

#### ARTICLE IV

#### TERMINATION

Either party may terminate this Subcontract by giving the other party at least thirty (30) days written notice except that the termination of the Prime Contract concurrently terminates this Subcontract. If either party terminates this Subcontract, the University shall pay the Subcontractor for the deliverables completed at the appropriate rates to the date of termination.

#### ARTICLE V

#### NOTICES

Any notices given under this Subcontract shall be in writing and delivered to the following addresses by return receipt mail, postage prepaid, by overnight courier service, or by facsimile transmission. Such notices shall be effective upon the third business day following mailing, if by mail, upon receipt, if by courier; and upon confirmed transmission, if by facsimile.

For Subcontractor:

Los Angeles Regional Technology Alliance 746 West Adams Boulevard Los Angeles, CA 90089-7727

For University:

University of Southern California Department of Contracts and Grants University Park, MC 1147 Los Angeles, CA 90089-1147

Copy to: Kenneth E. Dozier, Jr.

#### ARTICLE VI

#### CONTENTS AND ORDER OF PRECEDENCE

Annexed to this Subcontract are the Purchase Order and Exhibit A, Statement of Work.

Insofar as these instruments apply to this Subcontract together with the instruments previously enumerated and those listed below, they constitute the entire agreement and understanding between the University and the Subcontractor. Moreover, the contents of each instrument below are incorporated within this Subcontract as fully as though set forth herein in their entirety. In the event of a conflict between the provisions of each instrument, the following order of precedence shall govern the rights and obligations of the parties:

- 1 Subcontract Schedule
- 2. Statement of Work
- 3. General Provisions

#### ARTICLE VII

#### ENTIRE AGREEMENT, WAIVER, AND AMENDMENTS

This Subcontract contains the full and complete agreement between the two parties. All modifications must be in writing and signed by the University's Contracting Officer and countersigned by the Subcontractor's Contracting Officer. No verbal agreements or conversation with any officer or employee of either party shall affect or modify any of the terms and conditions of this Subcontract.

#### **GENERAL PROVISIONS**

The following clauses are applicable to this Subcontract and are subject to the following definitions:

.Contractor. means Subcontractor except in the term .prime contractor...

Subcontractor means Subcontractor's second tier Subcontractor(s)...

.Contract. means this Subcontract except in the term .prime contract...

Furthermore, the following clauses are to be modified and interpreted so as to indicate the appropriate meanings to and relationships between the Government, Contractor, Contracting Officer, and Subcontractor. Unless otherwise indicated, the clauses are incorporated in the Subcontract document by reference with the same force and effect as if they were given in full text:

#### A. FEDERAL ACQUISITION REGULATION (FAR) (48 CFR CHAPTER 1) CLAUSES

| Clause No       | Title and Date  |
|-----------------|---|
| 52.203-3        | Gratuities (April 1984)   |
| 52.203-5        | Covenant Against Contingent Fees (April 1984)   |
| 52.203-6        | Restrictions on Subcontractor Sales to the Government (Oct 1995)  |
| 52 203-7        | Anti-Kickback Procedures (July 1995)  |
| 52.203-10       | Price or Fee Adjustment for Illegal or Improper Activity (September 1990)   |
| 52. 203-12      | Limitation on Payments to Influence Certain Federal Transactions  |
|                 | (Over \$100,000) (January 1990)   |
| 52 209-6        | Protecting the Government's Interests when Subcontracting with  |
|                 | Contractors Debarred, Suspended, or Proposed for Debarment (July 1995)  |
| 52.215-2        | Audit and Records - Negotiation (Oct 1995)  |
| 52 215-22       | Price Reduction for Defective Cost or Pricing Data (Over \$100,000)   |
|                 | (October 1995)  |
| 52.215.24       | Subcontractor Cost or Pricing Data (Over \$100,000) (October 1995)  |
| 52.215-26       | Integrity of Unit Prices (October 1995)   |
| 52.215-27       | Termination of Defined Benefit Pension Plan (Over \$100,000) (March   |
|                 | 1996)   |
| 52.215-33       | Order of Precedence (January 1986)  |
| 52.215-39       | Reversion or Adjustment of Plans for Post Retirement Benefits other than  |
|                 | Pensions (PRB) (Over \$100,000) (March 1996)  |
| 52.219-8        | Utilization of Small, Small Disadvantaged and Women-Owned Small   |
|                 | Business Concerns (Oct 1995)  |
| 52.219-9        | Small, Small Disadvantaged and Women-Owned small business   |
|                 | Subcontracting Plan (Aug 1996)  |
| 52.219-16       | Liquidated Damages - Subcontracting Plan (Oct 1995)   |
| 52.222-3        | Convict Labor (April 1984)  |
| 52.222-26       | Equal Opportunity (April 1984)  |
| 52.222-28       | Equal Opportunity Preaward Clearance of Subcontracts (Over \$1,000,000)   |
|                 | (April 1984)  |
| 52.222-35       | Affirmative Action for Special Disabled and Vietnam Era Veterans (April   |
| 50 000 06       | 1984)   |
| 52.222-36       | Affirmative Action for Handicapped Workers (April 1984  Employment Reports on Special Disabled Veterans and Veterans of the |
| 52.222-37       | Vietnam Era (January 1988)  |
| 52.223-2        | Clean Air and Water (Over \$100,000) (April 1984)   |
| 52.223-6        | Drug Free Workplace (July 1990)   |
| 52.225-11       | Restrictions on Certain Foreign Purchases (May 1992)  |
| 52.227-1        | Authorization and Consent (April 1984) - Alternate I (July 1995)  |
| 52.227-2        | Notice and Assistance Regarding Patent and Copyright Infringement (April  |
| J & . & & I ~ & | 1984)   |
|                 | 1741/   |

| 52 227-11 | Patent Rights - Retention by the Contractor (Short Form) (June 1989)        |
|-----------|---|
|           | Note: In accordance with FAR 27.303 (a) (2), paragraph (f) is modified to   |
|           | include the requirements in FAR 27.303 (a) (2) (I) thru (iv). The frequency |
|           | of reporting in (I) is annual   |
| 52.229-3  | Federal, State, and Local Taxes (January 1991)                              |
| 52.229-5  | Taxes - Contracts Performed in U.S. Possessions or Puerto Rico              |
|           | (April 1984)  |
| 52.232-2  | Payments Under Fixed-Price Research and Development Contracts (April        |
|           | 1984)   |
| 52.232-9  | Limitation on Withholding of Payments (April 1984)                          |
| 52.232-17 | Interest (June 1996)  |
| 52.232-23 | Assignment of Claims (January 1986)   |
| 52.232-25 | Prompt Payment (March 1994)   |
| 52.232-28 | Electronic Funds Transfer Payment Methods (April 1989)                      |
| 52.233-1  | Disputes (Oct 1995)   |
| 52.233-3  | Protest After Award (Oct 1995)  |
| 52.242-13 | Bankruptcy (July 1995)  |
| 52.243-1  | Changes - Fixed Price (August 1987) Alternate V (April 1984)                |
| 52.244-1  | Subcontracts (Fixed-Price Contracts) (Feb 1995)                             |
| 52 244-5  | Competition in Subcontracting (Jan 1996)                                    |
| 52.246-16 | Responsibility for Supplies (April 1984)                                    |
| 52.246-23 | Limitation of Liability (April 1984)  |
| 52.249-2  | Termination for Convenience of the Government (Fixed-Price) (April          |
|           | 1984)   |
| 52.249-9  | Default (Fixed-Price Research and Development) (April 1984)                 |
| 52.253-1  | Computer Generated Forms (January 1991)                                     |
|           |   |

IN WITNESS WHEREOF, the parties have executed this Subcontract in two or more counterparts, each as an original and all together as one instrument as indicated below.

| UNIVE  | RSITY OF SOUTHERN                                      | SUBCO  | ONTRACTOR         |
|--------|--|--------|-------------------|
| CALIFO | IRNIA  |        | Ridharia          |
| By:    | 1 Days Cemating  | By:    | 3000000           |
| Name:  | LLOYD ARMSTRONG, JR.                                   | Name:  | PRESIDENTS CEO    |
| Title: | PROVOST AND SENIOR VICE PRESIDENT FOR ACADEMIC AFFAIRS | Title: | & Romer K. SHUKIA |
| Title: |  | Title. | airelas           |
| Date:  | 2-9-98   | Date:  | <u> </u>          |

#### **EXHIBIT A**

Statement of Work

#### Procurement Workshops:

A wide range of small businesses can be reached at minimal costs by inviting economic and business development organizations to attend workshops on NASA's procurement opportunities. Once these organizations have learned of NASA's procurement system they will be asked to present and distribute this information to the small businesses in their local communities.

The Los Angeles Regional Technical Alliance will utilize their database of economic and business development organizations to invite appropriate attendees. LARTA will also provide the necessary logistical support, i.e., invitations, facilities, etc.

The procurement workshops will be used for the following functions:

Workshops participants will act as a focus group which can be used to gather statistical data

Participants will be given information about the NASA procurement system

Participants will be given before and after questions to determine the effectiveness of the workshops in providing I formation

Economic and Business development agents will receive presentation materials which they can use to educate small business in their local communities

The above workshops will be promoted through direct mail and telemarketing to economic and business development organizations.

#### **Evaluation Stage:**

After all workshops have been performed, an evaluation stage will follow to determine the effectiveness of the program. A sample from the workshop participants will be contacted three months after attendance to track how well information was retained and if the information was successfully passed on to small businesses. Small businesses who were provided information from economic development organizations will also be contacted to determine whether they were presented with the information in an effective manner. These phone calls will also provide the FWRTTC with the opportunity to collect statistical data on the number of new users of the system as a result of the outreach program. Evaluations will be performed in conjunction with LARTA.

#### **EXHIBIT B**

#### **BUDGET**



### LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE (LARTA)

746 West Adams Blvd. Los Angeles, California 90089-7727 (213)743-4150

#### BUDGET

To: Far West Regional Technology Transfer Center
Attn: Ms. Brenda Reid, Marketing Manager

Date: Jan. 14, 1998

3716 S. Hope Street #200 Los Angeles, CA 90007

| ITEM DESCRIPTION           |          | AMOUNT    |
|----------------------------|----------|-----------|
| Labor                      |          | 10 500 00 |
| Direct                     |          | 12,500.00 |
| Benefits                   |          | 2,400.00  |
| Other Direct Costs         |          |           |
| Travel                     | \$704.00 |           |
| Subcontracts               | 303.00   |           |
| Telephone                  | 510.00   |           |
| Document Purchase/Searches | 0.00     |           |
| Office Supplies            | 336.00   |           |
| Postage                    | 370.00   |           |
| Printing                   | 590.00   |           |
| Promotional Exp            | 909.00   |           |
| Reproduction               | 618.00   |           |
| Miscellaneous Exp          | 398.00   |           |
| Equipment                  | 362.00   |           |
| Total Direct Costs         | S        | 5,100.00  |
| Indirect Costs             |          |           |

APPROVED:

**TOTAL COST** 

rector of Operations

\$20,000.00

| P.O. Number: | 025442 | Account Number: | 53-4570-1220 |
|--------------|--------|-----------------|--------------|
|--------------|--------|-----------------|--------------|

# SUBCONTRACT between UNIVERSITY OF SOUTHERN CALIFORNIA and SUBCONTRACTOR

This is a fixed-price Subcontract between the University of Southern California (hereinafter, University) and the Los Angeles Regional Technology Alliance (hereinafter, Subcontractor) for the purchase of services as defined in Article IA, Statement of Work, and in accordance with the terms and conditions set forth herein. This Subcontract is awarded under the authority of Grant Number NAG4-137 issued by the NASA-Dryden Flight Research Center.

#### KEY PERSONNEL

The key personnel representing the University and the Subcontractor shall be as follows:

University:

Kenneth E. Dozier, Jr.

Principal Investigator

Subcontractor:
Lynn Ramsey
Key Investigator

In the event the change in Key Investigator is necessary, the University shall be notified within thirty (30) days after the Subcontractor reasonably knows the change is necessary.

#### SUBCONTRACT SCHEDULE

#### ARTICLE I

#### PERFORMANCE AND DELIVERY

- A. <u>STATEMENT OF WORK (SOW)</u> The detailed SOW is contained in Exhibit A, which is incorporated herein and made a part of this Subcontract.
- B. <u>PERIOD OF PERFORMANCE</u> The period of performance of this Subcontract shall be 07/01/97 through 03/31/98 unless extended by mutual agreement or terminated in accordance with the terms of this Subcontract.
- C. <u>DELIVERY</u> All materials and services called for under this Subcontract shall be completed and delivered to the University on or before 03/31/98 unless extended by prior written authorization.

#### **ARTICLE II**

#### FIXED PRICE AND PAYMENT

- A. MAXIMUM PRICE For the performance of work hereunder, the University shall pay the Subcontractor for deliverables at the specified rates with a ceiling price for all deliverables not to exceed \$20,000.00. Such payments shall be made upon acceptance of deliverables in accordance with Articles I.A. Statement of Work.
- B. <u>PAYMENT</u> The University shall pay the Subcontractor, upon the submission of proper invoices, the prices stipulated in this Subcontract for services rendered and accepted. Unless otherwise specified in this Subcontract, payment shall be made on partial deliveries accepted by the University if the amount due on the deliverables warrants it. The University shall not pay any invoice where total payments would result in a cumulative payment in excess of the limitations imposed by Article II.A. and II.C. or where rates used to determine prices vary from those in Article I.A.

Invoices shall be submitted as follows:

- 1. Referencing the Subcontract number and the numerical sequence of the invoices;
- 2. Providing details of expenditures in accordance with the negotiated prices, and
- 3. Addressed to: University of Southern California
  NASA Far West Regional Technology Transfer Center
  3716 South Hope Street, Suite 200
  Los Angeles, CA 90007
  ATTN: Ms. Brenda Reid, Marketing Manager
- C. <u>LIMITATION OF FUNDS</u> The total allotted to this Subcontract, \$20,000.00, is sufficient to cover the following deliverables:

Three workshops related to Electronic Commerce and Leveraging Economic Development Resources, scheduled for October/ November /December 1997.

| 1.0 | Antelope/Lancaster   | October/November 1997 | \$12,000.00 |
|-----|----------------------|-----------------------|-------------|
| 2.0 | Los Angeles Region   | November 1997         | 6,000.00    |
| 3.0 | Orange County Region | December 1997         | 2,000.00    |

#### ARTICLE III

#### INSPECTION, ACCEPTANCE, AND FOB POINT

All work performed under this Subcontract is subject to inspection and acceptance by the University or its authorized representative. Inspection shall be conducted in a manner as to not unduly delay the progress of the work and University shall give Subcontractor notice prior to conducting any such inspections. Inspection, acceptance, and FOB point for all reports and documents called for under this Subcontract shall be at the following address:

University of Southern California NASA Far West Regional Technology Transfer Center 3716 South Hope Street, Suite 200 Los Angeles, CA 90007

ATTN: Kenneth E. Dozier, Jr.

#### ARTICLE IV

#### TERMINATION

Either party may terminate this Subcontract by giving the other party at least thirty (30) days written notice except that the termination of the Prime Contract concurrently terminates this Subcontract. If either party terminates this Subcontract, the University shall pay the Subcontractor for the deliverables completed at the appropriate rates to the date of termination.

#### ARTICLE V

#### **NOTICES**

Any notices given under this Subcontract shall be in writing and delivered to the following addresses by return receipt mail, postage prepaid, by overnight courier service, or by facsimile transmission. Such notices shall be effective upon the third business day following mailing, if by mail; upon receipt, if by courier; and upon confirmed transmission, if by facsimile.

For Subcontractor:

Los Angeles Regional Technology Alliance 746 West Adams Boulevard Los Angeles, CA 90089-7727

For University:

University of Southern California Department of Contracts and Grants University Park, MC 1147 Los Angeles, CA 90089-1147

Copy to: Kenneth E. Dozier, Jr.

#### ARTICLE VI

#### CONTENTS AND ORDER OF PRECEDENCE

Annexed to this Subcontract are the Purchase Order and Exhibit A, Statement of Work.

Insofar as these instruments apply to this Subcontract together with the instruments previously enumerated and those listed below, they constitute the entire agreement and understanding between the University and the Subcontractor. Moreover, the contents of each instrument below are incorporated within this Subcontract as fully as though set forth herein in their entirety. In the event of a conflict between the provisions of each instrument, the following order of precedence shall govern the rights and obligations of the parties:

- 1. Subcontract Schedule
- 2. Statement of Work
- 3. General Provisions

#### ARTICLE VII

#### ENTIRE AGREEMENT, WAIVER, AND AMENDMENTS

This Subcontract contains the full and complete agreement between the two parties. All modifications must be in writing and signed by the University's Contracting Officer and countersigned by the Subcontractor's Contracting Officer. No verbal agreements or conversation with any officer or employee of either party shall affect or modify any of the terms and conditions of this Subcontract.

#### **GENERAL PROVISIONS**

The following clauses are applicable to this Subcontract and are subject to the following definitions:

Contractor, means Subcontractor except in the term prime contractor.

Subcontractor means Subcontractor s second tier Subcontractor(s)

Contract means this Subcontract except in the term prime contract.

Furthermore, the following clauses are to be modified and interpreted so as to indicate the appropriate meanings to and relationships between the Government, Contractor, Contracting Officer, and Subcontractor. Unless otherwise indicated, the clauses are incorporated in the Subcontract document by reference with the same force and effect as if they were given in full text:

#### A. FEDERAL ACQUISITION REGULATION (FAR) (48 CFR CHAPTER 1) CLAUSES

| Clause No           | Title and Date   |
|---------------------|--|
| 52.203-3            | Gratuities (April 1984)  |
| 52.203-5            | Covenant Against Contingent Fees (April 1984)  |
| 52.203-6            | Restrictions on Subcontractor Sales to the Government (Oct 1995)                               |
| 52 203-7            | Anti-Kickback Procedures (July 1995)   |
| 52.203-10           | Price or Fee Adjustment for Illegal or Improper Activity (September 1990)                      |
| 52. 203-12          | Limitation on Payments to Influence Certain Federal Transactions                               |
| J2. 20J-12          | (Over \$100,000) (January 1990)  |
| 52.209-6            | Protecting the Government's Interests when Subcontracting with                                 |
|                     | Contractors Debarred, Suspended, or Proposed for Debarment (July 1995)                         |
| 52.215-2            | Audit and Records - Negotiation (Oct 1995)   |
| 52.215-22           | Price Reduction for Defective Cost or Pricing Data (Over \$100,000)                            |
|                     | (October 1995)   |
| 52.215.24           | Subcontractor Cost or Pricing Data (Over \$100,000) (October 1995)                             |
| 52.215-26           | Integrity of Unit Prices (October 1995)  |
| 52.215-27           | Termination of Defined Benefit Pension Plan (Over \$100,000) (March                            |
|                     | 1996)  |
| 52.215-33           | Order of Precedence (January 1986)   |
| 52.215-39           | Reversion or Adjustment of Plans for Post Retirement Benefits other than                       |
|                     | Pensions (PRB) (Over \$100,000) (March 1996)   |
| 52.219-8            | Utilization of Small, Small Disadvantaged and Women-Owned Small                                |
|                     | Business Concerns (Oct 1995)   |
| 52.219-9            | Small, Small Disadvantaged and Women-Owned small business                                      |
|                     | Subcontracting Plan (Aug 1996)   |
| 52.219-16           | Liquidated Damages - Subcontracting Plan (Oct 1995)  |
| 52 222-3            | Convict Labor (April 1984)   |
| 52.222-26           | Equal Opportunity (April 1984)   |
| 52.222-28           | Equal Opportunity Preaward Clearance of Subcontracts (Over \$1,000,000)                        |
| 50 000 05           | (April 1984)   |
| 52.222-35           | Affirmative Action for Special Disabled and Vietnam Era Veterans (April                        |
| 62 222 26           | 1984)  |
| 52.222-36           | Affirmative Action for Handicapped Workers (April 1984   |
| 52 222-37           | Employment Reports on Special Disabled Veterans and Veterans of the Vietnam Era (January 1988) |
| 52.223-2            | Clean Air and Water (Over \$100,000) (April 1984)  |
| 52.223-6            | Drug Free Workplace (July 1990)  |
| 52.225-11           | Restrictions on Certain Foreign Purchases (May 1992)   |
| 52.227-1            | Authorization and Consent (April 1984) - Alternate I (July 1995)                               |
| 52 227-2            | Notice and Assistance Regarding Patent and Copyright Infringement (April                       |
| J 40 . 40 40 1 7 40 | 1984)  |
|                     |  |

| 52 227-11 | Patent Rights - Retention by the Contractor (Short Form) (June 1989)  Note: In accordance with FAR 27.303 (a) (2), paragraph (f) is modified to include the requirements in FAR 27.303 (a) (2) (I) thru (iv). The frequency of reporting in (I) is annual. |
|-----------|--|
| 52.229-3  | Federal, State, and Local Taxes (January 1991)   |
| 52.229-5  | Taxes - Contracts Performed in U.S. Possessions or Puerto Rico (April 1984)  |
| 52.232-2  | Payments Under Fixed-Price Research and Development Contracts (April 1984)   |
| 52.232-9  | Limitation on Withholding of Payments (April 1984)   |
| 52.232-17 | Interest (June 1996)   |
| 52.232-23 | Assignment of Claims (January 1986)  |
| 52.232-25 | Prompt Payment (March 1994)  |
| 52.232-28 | Electronic Funds Transfer Payment Methods (April 1989)   |
| 52.233-1  | Disputes (Oct 1995)  |
| 52.233-3  | Protest After Award (Oct 1995)   |
| 52.242-13 | Bankruptcy (July 1995)   |
| 52.243-1  | Changes - Fixed Price (August 1987) Alternate V (April 1984)   |
| 52.244-1  | Subcontracts (Fixed-Price Contracts) (Feb 1995)  |
| 52.244-5  | Competition in Subcontracting (Jan 1996)   |
| 52.246-16 | Responsibility for Supplies (April 1984)   |
| 52.246-23 | Limitation of Liability (April 1984)   |
| 52.249-2  | Termination for Convenience of the Government (Fixed-Price) (April 1984)   |
| 52.249-9  | Default (Fixed-Price Research and Development) (April 1984)  |
| 52.253-1  | Computer Generated Forms (January 1991)  |

IN WITNESS WHEREOF, the parties have executed this Subcontract in two or more counterparts, each as an original and all together as one instrument as indicated below.

| _       | SITY OF SOUTHERN  | SUBCON | ITRACTOR        |
|---------|---|--------|-----------------|
| CALIFOR | KNIA  |        | Rushmala        |
| Ву: _   | I long Demitting  | By: _  |                 |
| Name: U | LOYD ARMSTRONG, JR.<br>ROVOST AND SENIOR VICE PRESIDENT | Name:  | ROHIT K STRUKUR |
| Title:  | OR ACADEMIC AFFAIRS                                     | Title: | PRESIDENT & CEO |
| Date:   | 2 - 9 - 9 8   | Date:  | 2/18/14         |



# **Appendix B**

#### Contents Lancaster

- A. Agenda
- B. Flyer
- C. Speakers
- D. Invites
- E. Invitations
- F. RSVP
- G. Attendance
- H. Evaluations
  - 1. Master copy
  - 2. Internal Evaluation
  - 3. Summary of Evaluations
- I. Working papers
- J. Essex House



# Enhance Your Business in the New Millenium Electronic Commerce Technologies, Commercialization and Leveraging Regional Economic Development Resources

#### ESSEX HOUSE---NINA'S GARDEN ROOM LANCASTER, CALIFORNIA Friday, December 12, 1997 10:00 AM---2:00 PM

- I. Introductions......Lynn Ramsey, LARTA
- II. Topics
  - A. "Target Markets using On-line Systems"
    - How To Do Business with NASA
       -Robert Medina, NASA Procurement, NASA Dryden
    - 2. What Services Far West Provides For Your Business
      -Rob Dabney, Technology Transfer Online, Far West RTTC
    - 3. Technical Assistance for Small Business
      -Bill Powers, Center for Applied Competitive Technology
    - 4. How TechTracS Can Assist Your Business As A Gateway To NASA Technology
      - -Yvonne Kellogg, NASA TechTracS, NASA Dryden
  - B. "Leveraging Economic Development Resources"
    - 1. Antelope Valley Regional Partnerships, Entrepreneurial Partnership Program
      - -Jim York, Lancaster Economic Development Corporation
    - 2. Working Together: The Western Mojave Technology Consortium
      -Jeff Veselenak, Air Force Research Laboratory, Propulsion
      Directorate
    - 3. LARTA's Resource and Funding Opportunities with CALTIP
      -Rohit Shukla, Los Angeles Regional Technology Alliance
    - 4. CMTC's Services and How It Benefits Your Business
      -Joan Carvell, California Manufacturing and Technology Center
    - 5. Developing an Effective Business Plan and BEN Services
      -Efrian Gonzalez, USC Business Expansion Network Program



#### Enhance Your Business in the New Millenium

Electronic Commerce Technologies, Commercialization and Leveraging
Regional Economic Development Resources
Featuring
"How to Do Business with NASA"

#### **Workshop Location**

LANCASTER\* Friday, December 12, 1997 10:00 AM - 2:00 PM

\*There are other workshops planned for the Los Angeles and Orange County Regions

#### **OBJECTIVE**

To directly assist economic developing companies in the creation of business networks, the identification of funding opportunities and the retention and expansion of the overall technology base for the region through online resources.

#### What "Enhance Your Business in the New Millenium" Offers

This workshop was created out of the need for greater awareness of online opportunities as "Electronic Commerce" spreads throughout the business world. This workshop can help you realize the potential for expanding business through the use of electronic commerce and economic development resources. Further, in attending this workshop you can.

- Develop your markets with NASA Procurement opportunities
- Learn about thousands of business opportunities that are accessible through the Internet
- Inquire about how to find funding through SBIR, SBA programs and California Technology Investment Partnership Program
- Learn mechanisms to develop an effective business plan
- Create custom-tailored searches of business opportunities in nearly every branch of government
- Discover on-line business communities that can link you to a wealth of resources and business opportunities
- Obtain the technical assistance/resources available from government and educational organizations and economic development service providers in your region

#### Participating Sponsors

NASA DRYDEN Flight Research Center

NASA Far West Regional Technology Transfer Center (Far West RTTC)

Los Angeles Regional Technology Alliance (LARTA)

EC<sup>2</sup> The Annenberg Incubator Project

Antelope Valley Regional Partnership

Air Force Research and Development Collaboration

California Manufacturing Technology Center

USC Business Expansion Network

Center for Applied Competitive Technology

Orange County Business Council

For more information online: http://www.usc.edu/dept/NASA/procurement

LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

#### Locations/Directions

#### **LANCASTER**

Friday, December 12, 1997 10:00 AM – 2:00 PM Essex Convention Center 44916 North 10<sup>th</sup> Street West Lancaster, CA 93534 (805) 948-0961 Directions: (From Los Angeles)

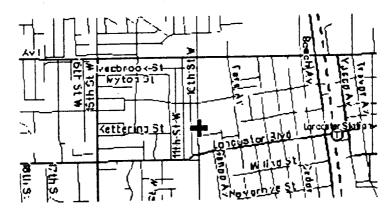
Antelope Valley Freeway (14 North)

Exit on Avenue I, make a right turn,

Right turn on 10<sup>th</sup> Street West (fourth traffic light),

Proceed one block, Essex Convention Center

will be on left side (red and white sign).



N +

#### **Registration Information**

PLEASE RSVP BY UTILIZING ONE OF THE FOLLOWING METHODS BY MONDAY, DECEMBER 1, 1997:

Fax: (213) 747-7307

Email: scash a larta.org

Phone: (213) 743-4267

Please fill out the following information and fax or email to Sharon Cash:

# Registration for Enhance Your Business in the New Millenium Workshops

#### **LANCASTER**

| Name             |                                       |     |
|------------------|---------------------------------------|-----|
| Company Name     |                                       |     |
| Address          | · · · · · · · · · · · · · · · · · · · |     |
| City             | State                                 | Zip |
| Phone Number     | Fax Number                            |     |
| Email Address    |                                       |     |
| Number Attending |                                       |     |

Online: http://www.usc.edu/dept/NASA/procurement

# Speaker List for Lancaster ... 611111187

| FirstName LastNa<br>Robert Medina                     | Lasi<br>Med   | Ĕ  | Company<br>NASA<br>Dryden | Address1<br>PO Box 1<br>273                   | Address2<br>MS:D-<br>1044         | City<br>Edw C<br>ards | State    | PostalCode 93523-0273 | WorkPhone<br>805-258-3343 | FaxNumber<br>805-258-2292 | email robert.me dina.@df rc.nasa.g            |
|---|---------------|--|---------------------------|---|-----------------------------------|-----------------------|----------|-----------------------|---------------------------|---------------------------|---|
| Rob Dabney Far West<br>RTTC                           |               | Far We<br>RTTC                             | st                        | 3716 S.<br>Hope St,<br>Suite 200              |                                   | Los<br>Angeles        |          |                       | 213-743-1813              | 213-746-9043              | dabney(@<br>scf.usc.ed<br>u                   |
| Bill Powers Center for Applied Competitive Technology |               | Center fi<br>Applied<br>Competi<br>Technol | or<br>itive<br>ogy        | 4175<br>Fairmont<br>Blvd                      |                                   | Yorba<br>Linda        | <b>S</b> |                       | 714-695-1501<br>x213      | 714-695-1514              | cact(@wa<br>venet.co<br>m                     |
| Yvonne Kellogg TechTracS,<br>NASA<br>Dryden           |               | TechTrac<br>NASA<br>Dryden                 | ်<br>လျှ                  | Dryden<br>Flight<br>Research<br>Center        | PO Box<br>273,<br>MS; D-<br>4839A | Edwards               |          |                       | 805-258-3720              | 805-258-3088              | yvonne.k<br>ellogg@<br>mail.dfrc.<br>nasa.gov |
| Jim York Lancaster<br>EDC                             |               | Lancaster<br>EDC                           |                           | 104 East<br>Ave K-4                           | Suite A                           | Lancaster             | er CA    | 93535                 | 805-945-2741              | 805-945-5086              | avregion<br>@avimall<br>.com                  |
| Jeff Veselenak Air Force<br>Research                  | `             | Air Force<br>Research                      |                           | AFRL/PRO<br>I                                 | 5 Pollux<br>Drive                 | Edwards<br>AFB        | s CA     | 93524-                | 805-275-5344              | 805-275-5852              | jeff_vesel<br>enak@ple<br>.af.mil             |
| Rohit Shukla LARTA                                    | · <del></del> | LARTA                                      |                           | EC2, The<br>Annenberg<br>Incubator<br>Project | 746 W.<br>Adams<br>Blvd           | Los<br>Angeles        | CA       | 90089-                | (213)743-<br>2344         |                           |   |
| Joan Carvell California Manufacturi ng and Technology |               | California Manufact ng and Technolo        | n A                       | 13430<br>Hawthorne<br>Blvd                    |                                   | Hawthorn              | E CA     | 1 90250               | 310-263-3035              | 310-676-8630              | carvell@<br>cmtc.com                          |
| Efrain Gonzalez USC<br>Business<br>Expansion          |               | USC<br>Business<br>Expansion               | _                         | 8 144<br>Sunland<br>Blvd                      | Suite<br>201                      | Sun<br>Valley         | CA       | A 91352               | 818-394-3111              | 818-394-3110              | efraingo<br>@bcf.usc.<br>edu                  |

# RSVP List Enhance Your Business in the New Millenium LANCASTER

#### Lancaster One, Essex House Friday, December 12, 1997

| Α. |    |   |             |
|----|----|---|-------------|
|    | 1. | Robert Medina, NASA Dryden                          |             |
|    | 2. | Rob Dabney, Far West RTTC                           |             |
|    |    | a. Tom Anderson, Spaceage Control, Inc.             | Yes         |
|    |    | b. Chris Wood, Museum of Flying                     | No          |
|    |    | c. David Simmons, Quoin, Inc.                       | No          |
|    | 3. | Bill Powers, Center for Applied Competitive Technol | logy        |
|    |    | a. Rod Collins, Waste Management of Lancaster       | No          |
|    |    | b. Robert Glasser, Summit Environmental Systems     | No          |
|    |    | c. Paul Scheibel, City of Palmdale Planning Dept    | No          |
|    | 4. | Yvonne Kellogg, NASA Dryden, TechTracS              |             |
| B. |    |   |             |
|    | 1. | Jim York, Lancaster Economic Development Corp.      |             |
|    |    | a. Paul Heindel, SCORE                              | Yes         |
|    |    | b. Harry Brodock, SCORE                             | Yes         |
|    |    | c. Mike Hughes, Hughes Electronic Commerce          | Yes         |
|    | 2. | Jeff Veselenak, Air Force Research Laboratory       |             |
|    |    | a. Howard Brooks, Antelope Valley Board of Trade    | No          |
|    |    | b. Steve Robbins, Thiokol Corporations              | Yes         |
|    |    | c. Lou Hickok, Sverdrup Technology                  | No          |
|    | 3. | Lynn Ramsey, LARTA                                  |             |
|    |    | a. Mike Metty, IWV 2000                             | Yes         |
|    |    | b. Daniel Morales, Valley EDC, Inc.                 | Yes         |
|    |    | c. Sharon Merino, Small Business Consulting Agenc   | y No        |
|    |    | 1. Ann Newman, AKB Enterprises                      | No          |
|    |    | d. Dominic Pilato, Minority Business Opportunity Co | ommittee No |
|    |    | 1. Bill Bowman, AKB Enterprises                     | No          |
|    |    | e. Chuck Oaks, Orange County Business Council       | Yes         |
|    |    | f. Charles Miles, LA Dept. of Public Works          | No          |
|    | 4. | Joan Carvell, CMTC                                  |             |
|    |    | a. William Chancy, Revere Metal Fabrications        | No          |
|    |    | b. Wendy Reed, Advan-Edge                           | Yes         |
|    |    | c. Leonard Watts, Aero Bending Company              | No          |
|    |    | d. Charles Lim, American Toolcraft                  | No          |
|    |    | e Bill Bloomer, National Metal Stampings, Inc       | No          |

| f. Jerry Wolfe, CMTC Supplier Development | Yes |
|---|-----|
| g. Kathleen Allen, ECRC                   | Yes |
| 5. Efrain Gonzalez, USC BEN               |     |
| a. Martin Billips, TBC Engineering, INC   | Yes |
| b. Inderjit Sabherwal, AER Labs, Inc      | Yes |
| c. Janak Sabherwal, AER Labs, Inc         | Yes |
| d. Michael Napal, Globus Inc              | Yes |
| e. Richard Bang, Good One Inc and guest   | Yes |
| 6. Judy Vaughn, Edwards Air Force Base    |     |
| a.  |     |
| b.  |     |
| c.  |     |
| d.  |     |
| e.  |     |
| f.  |     |
| g.  |     |

December 3, 1997

To: «Title». «FirstName» «LastName», «Company»

Re: An Invitation to Enhance Your Business in the New Millenium

Congratulations! You and your organization/business have been nominated by «NominatedBy» of «OrgNominatedBy» to take part in an exciting and innovative learning opportunity for small businesses. *Enhance Your Business in the New Millenium*, is the collaboration of many different procurement organizations that have come together to inform you and «Company» of the many online opportunities that exist but are difficult to discover. Our aim is to make you aware of the potential «Company» has to expand through the use of electronic commerce and economic development resources available on the Internet.

We would also like to take this time to inform you of the time and location of the workshop event. Please mark your calendars for **Friday**, **December 12**, 1997 from 10:00 AM to 2:00 PM. You are also invited to lunch immediately following the presentations. The workshop will be held at the **Essex House** at 44916 North 10<sup>th</sup> Street West, Lancaster, CA 93534. A flyer and an agenda for the workshop are enclosed.

If you have not already, please fill out the registration form on the enclosed flyer and fax it to me at (213) 747-7307 or fill out the registration form located on our web site at <a href="https://www.usc.edu/dept/NASA/procurement">www.usc.edu/dept/NASA/procurement</a>. Please RSVP ASAP for space is limited.

If there are any questions, please contact the Los Angeles Regional Technology Alliance by phone at (213) 743-4150 or email me at <a href="mailto:lramsey@larta.org">lramsey@larta.org</a>. We hope to see you in Lancaster on December 12, 1997.

Congratulations again,

LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

Lynn Ramsey
Director of Operations

# RSVP Attendees Lancaster December 12, 1997 10-2PM, Friday Lancaster One, Essex House

- 1. Robert Medina, NASA Dryden
- 2. Rob Dabney, Far West RTTC
  - a. Tom Anderson, SpaceAge Control
  - b. Chris Wood, Museum of Flying
- 3. Bill Powers, Center for Applied Competitive Technology
  - a. Rod Collins, Waste Management
- 4. Yvonne Kellogg, TechTracS, NASA Dryden
- 5. Jim York, Lancaster Economic Development Center
  - a. Harry Brodock, AVScore
  - b. Paul Heindel, AVScore
  - c. Mike Hughes, Hughes Electronic Commerce
- 6. Jeff Veselenak, Air Force Research Laboratory
  - a. Steve Robbins, Thiokol Corp.
- 7. Lynn Ramsey, Los Angeles Regional Technology Alliance
  - a. Mike Metty, IWV 2000
  - b. Daniel Morales, Valley Economic Development Center
  - c. Charles Oaks, Orange County Business Council
- 8. Joan Carvell, California Manufacturing and Technology Center
  - a. Wendy Reed, Advant-Edge
- 9. Efrain Gonzalez, USC Business Expansion Network
  - a. Inderiit Sabherwal AER Labs, Inc (2 attending)
  - b. Richard Bang, Good One, Inc (2 attending)
  - c. Michael Napal, Globus, Inc
  - d. Martin Billips, TBC Engineering

## **Attendance**

# Enhance Your Business in the New Millenium LANCASTER

#### Friday, December 12, 1997

| A. |    |  |     |
|----|----|--|-----|
|    | 1. | Robert Medina, NASA Dryden                                 | YES |
|    | 2. | Rob Dabney, Far West RTTC                                  | YES |
|    |    | a. Tom Anderson, Spaceage Control, Inc.                    | YES |
|    |    | b. Chris Wood, Museum of Flying                            | NO  |
|    |    | c. David Simmons, Quoin, Inc.                              | NO  |
|    | 3. | Bill Powers, Center for Applied competitive Technology     | YES |
|    |    | a. Rod Collins, Waste Management of Lancaster              | NO  |
|    |    | b. Robert Glasser, Summit Environmental Systems            | NO  |
|    |    | c. Paul Scheibel, City of Palmdale Planning Dept           | NO  |
|    | 4. | Yvonne Kellogg, NASA Dryden, TechTracS                     | NO  |
| B. |    |  |     |
|    | 1. | Jim York, Lancaster Economic Development Corp.             | YES |
|    |    | a. Paul Heindel, SCORE                                     | YES |
|    |    | b. Harry Brodock, SCORE                                    | YES |
|    |    | c. Mike Hughes, Hughes Electronic Commerce                 | YES |
|    | 2. | Jeff Veselenak, Air Force Research Laboratory              | YES |
|    |    | a. Howard Brooks, Antelope Valley Board of Trade           | YES |
|    |    | b. Steve Robbins, Thiokol Corporation                      | YES |
|    |    | c. Lou Hickok, Sverdrup Technology                         | NO  |
|    | 3. | Lynn Ramsey, LARTA   | YES |
|    |    | a. Mike Metty, IVW 2000                                    | NO  |
|    |    | b. Daniel Morales, Valley EDC, Inc.                        | YES |
|    |    | c. Sharon Merino, small Business Consulting Agency         | YES |
|    |    | 1. Ann Newman, AKB Enterprises                             | NO  |
|    |    | d. Dominic Pilato, Minority Business opportunity Committee | NO  |
|    |    | 1. Bill Bowman, AKB Enterprises                            | NO  |
|    |    | e. Chuck Oaks, Orange County Business Council              | YES |
|    |    | f. Charles Miles, LA Dept of Public Works                  | NO  |
|    |    | g. Judy Vaughn   | NO  |
|    | 4. | Joan Carvell   | YES |
|    |    | a. William Chancy, Revere Metal Fabrications               | NO  |
|    |    | b. Wendy Reed, Advan-Edge                                  | YES |
|    |    | c. Leonard Watts, Aero Bending Company                     | NO  |
|    |    | d. Charles Lim, American Toolcraft                         | NO  |
|    |    | e. Bill Bloomer, National Metal Stampings, Inc             | NO  |
|    |    | f. Jerry Wolfe, CMTC Supplier Development                  | YES |
|    |    | g. Kathleen Allen, ECRC                                    | YES |
|    | 5. | Efrain Gonzalez  | NO  |
|    |    | a. Martin Billips, TBC Engineering, In                     | NO  |
|    |    | b. Inderjit Sabherwal, AER Labs, Inc                       | YES |
|    |    | c. Janak Sabherwal, AER Labs, Inc                          | YES |
|    |    | d Michael Napal, Globus, Inc                               | YES |

|    | e. Richard Bang, Good One, Inc             | YES |
|----|--|-----|
|    | t Minute Attendees:                        | VEC |
| 1. | Carey Harrington, Harrington International | YES |
|    | Michael, Good One, Inc                     | YES |
| 3. | Constantine Pinon, USC BEN                 | YES |

#### **EVALUATION**

# ENHANCE YOUR BUSINESS IN THE NEW MILLENNIUM

Lancaster, California December 12, 1997

# Please complete this evaluation form progressively throughout the workshop

How do you rate the following presentations?

1. Would you be interested in attending another seminar?

On what subjects?

**Questions** 

Very Useful Somewhat Not Useful Useful 1. How to do Business with NASA -Robert Medina, NASA Dryden 2. Improving Business Through Technology Transfer -Rob Dabney, NASA Far West Regional Technology Transfer Center 3. Technical Assistance for Small Business -Bill Powers, Center for Applied Competitive Technology 4. Antelope Valley Regional Partnerships, Entrepreneurial Partnership Program -Jim York, Lancaster Economic Development Center 5. Working Together: The Western Mojave Technology Consortium -Jeff Veselenak, Air Force Research Laboratory, Propulsion Directorate 6. LARTA's Resources & Funding Opportunities with Cal tip -Rohit Shukla, Los Angeles Regional Technology Alliance 7. CMTC's Services and How it Benefits You -Joan Carvell, California Manufacturing and Technology Center 8. Developing an Effective Business Plan & BEN Services -Efrain Gonzalez, USC Business Expansion Network Program

NO

YES

| . Please nominate of                 | rganizations or busi  | nesses you think our workshop co    | uld benefi | t: |
|--------------------------------------|-----------------------|-------------------------------------|------------|----|
| . What presence do                   | you currently have    | on the Internet? (check all that ap | ply)       |    |
| Email                                | Business              | Buying                              |            |    |
| Research                             | Leisure               | Other (please specify) _            |            |    |
| 4. Do you have a we<br>What is the U | bsite for the organiz | zation or business you represent?   | YES        | NO |
| 5. Do your customer                  | s have Internet acce  | ess and/or email?                   | YES        | NO |
| 5. How do you feel t                 | this workshop will i  | mpact your business community?      |            |    |
|                                      |                       |                                     |            |    |
|                                      |                       |                                     |            |    |
|                                      |                       |                                     |            |    |
|                                      |                       |                                     |            |    |
|                                      |                       |                                     |            |    |
|                                      |                       |                                     |            |    |
|                                      |                       |                                     |            |    |

7. For additional comments/suggestions, please email <a href="mailto:lramsey@larta.org">lramsey@larta.org</a> or view our ENHANCE YOUR BUSINESS IN THE NEW MILLENNIUM website at <a href="mailto:http://www.usc.edu/dept/NASA/procurement">http://www.usc.edu/dept/NASA/procurement</a>

Thank You

## **Evaluation**

#### (Internal)

## Enhance Your Business in the New Millenium

#### Lancaster, CA

Friday, December 12, 1997

Attendance

Participants: Speakers:

18 7

Total Attended:

25

Invitations

Invited:

32

RSVP:

17

Attended:

18

Time

Scheduled:

10:00 AM-2:00 PM

Actual:

11:30 AM-3:30 PM

#### **Total Cost**

Including lunch, rentals, service, etc... (see budget for breakdown of costs)

**Total Cost:** 

\$489.95

#### Summary:

Technical problems pushed the start time of the presentations to 11:30am. (Robert Medina had difficulty getting the computer on line due to faulty phone lines at Essex

Each presentation lasted for approx. 15-20 minutes.

So far, positive feedback from participants. Awaiting formal evaluations from participants and speakers.

#### **Comments and Suggestions**

By the Participants

Enhance Your Business in the New Millenium Lancaster, CA Friday, December 12, 1997

#### Questions:

- 1. What did you find beneficial and/or most impressive?
- 2. What did you find disappointing or unhelpful?
- 3. Have you been able to use any of the opportunities presented to you in the workshop?
- 4. Do you have any suggestions or recommendations for improvement?
- 5. Can you recommend business owners or organizations you feel will benefit from workshops similar to this one in the Los Angeles and Orange County regions?
- 6. Additional feedback or comments?

#### Harry Brodock, SCORE

- 1. The collaboration of all the different people there and their recommendations was most helpful.
- 2. The workshop was a "victim of circumstance". The technical problems that delayed the workshop was disappointing. Also the screen needed to be placed higher for better visibility. There was too much information presented.
- 3. He has downloaded files that were sent to him by one of the participants/presenters.
- 4. Next time, send an advance team to check the environment and to make sure the equipment works.
- Natalie Orta, Los Angeles SCORE (818)552-3291
   Wilma Berglend, North LA Small Business Development Center, (818)907-9922

#### Wendy Reed, Advan-Edge

- 1. Learning of the capabilities for joint civilian and military collaboration.
- 2. Technical troubles and the low turnout were disappointing.
- 3. She has not yet been able to get in touch with others because of the holidays.
- 4. Next time, schedule as longer event or shorten the presentations so that everyone will be able to stay for the duration. Also, if there was more publicity in the local press about this event, more people would have come and more would have benefited. Let the Chamber of Commerce know so that they can publicize in their newsletters.
- 5. No nominations.
- 6. Wendy has a column in the bi-monthly entrepreneurial magazine, Antelope Valley Focus. She will be writing an article about this event because she feels that this is the most significant event that has occurred recently. She feels it will be helpful to her readers.

## Charles Miles, LA Dept of Public Works

2. It was too long and too much information. Some of the presenters talked about who they were instead of what they can do for you.

#### Tom Anderson, Spaceage Control

- 1. He found USC BEN to be most useful.
- 2. It was too crowded when he arrived (late) so he left. Tom had sent John Gates in place of him.
- 6. He would like the literature and handouts sent to him.

#### Paul Heindel, SCORE

- 1. He found the information presented to be most useful.
- 2. He found Robert Medina's presentation to be uninformative and repetitive.
- 3. USC BEN's presentation was useful to him and has used that information.
- 5. Michael Caress, CITD, 5700 Ralston, Suite 310, Ventura, CA 93003, (805)644-9981. Fax-(805)658-2252.

James Charlton, Attorney, Palmdale, CA.

Wilma Bergland, ESDC (818)907-9922

Latisha Wilson, Hispanic Chamber of Commerce, Palmdale, (805)538-0295

6. He wants to attend the future workshops.

## Mike Hughes, Hughes Electronic Commerce

- 1. The handouts were useful
- 2. The presentations lacked new information. It was not useful. It was common sense
- 4. Next time, have the presenters get to the point and be less general. More specific.

## Sharon Merino, Small Business Consulting Agency

- 1. She benefited from meeting with the people there.
- 2. The location was too far and she had heard these presentations already. Redundant.
- 3. She has already been using NASA online and finds it good.
- 5. Richard Mendosa, GSA

#### Inderjit Sabherwal, AER Labs, Inc.

- 1. The information was most beneficial. He didn't know access was so easy. He made good contacts. The presentation about the business plans was most helpful to him.
- 2. He did not find the presentation about NASA useful. It was unrelated and out of place.
- 3. He is interested in submitting proposals for R&D and establishing relationships with the people there.

#### Daniel Morales, Valley EDC

- 1. The speakers were of high caliber.
- 2. The location was the drawback.
- 3. He hasn't been able to use the information presented because he and others have been on vacation. But he will.

4. Next time, speakers should be more specific. Have the speakers and participants exchange business cards, emails, etc.

## Richard Bang, Good One, Inc.

- 1. The programs to assist small business entrepreneurs was most useful.
- 2. Nothing.
- 3. He plans on using the information about how to get money from the city.
- 6. He wants to attend the Orange County workshop.

## Carey Harrington, Harrington International

- 1. The presentation on tech transfer was validating and affirming. She was affirmed that the knowledge she knows now is correct. The networking was also beneficial.
- 2. Nothing
- 3. He made good contacts with others.
- 6. She wants to attend more workshops.

To: «Title». «FirstName» «LastName», «Company»

Fax: «FaxNumber»

From: Lynn Ramsey, Los Angeles Regional Technology Alliance

Date: November 11, 1997

Subject: Lancaster Event on December 12, 1997

Thank you in advance, for participating in LARTA's Enhance Your Business in the New Millenium workshop in Lancaster. We appreciate the time and effort you have set aside for this exciting and innovative learning opportunity for small businesses. Your knowledge and experience is vital in the success of this program and will greatly benefit the companies in the Lancaster region.

We would also like to take this time to inform you of the time and location of the Economic Development Online workshop event. Please mark your calendars for Friday, December 12, 1997 from 10:00 AM to 2:00 PM. Please note that we have changed the time to allow you more flexibility in your morning commute. You will also be our guest for lunch immediately following the presentations. The workshop will be held at the Essex House at 44916 North 10<sup>th</sup> Street West, Lancaster, CA 93534. A revised draft of the agenda and flyer are enclosed.

At this time, we ask each of you to nominate 3 organizations or businesses you feel will benefit most from our workshop. Please send us their contact information either to the fax number or email address below.

If you have not done so already, please fax the title of your presentation, a one line description and a short synopsis of your presentation to me at (213) 747-7307. If you have an email and website address, please provide that information as well.

If there are any questions, please contact LARTA by phone at (213) 743-4150 or email me at <a href="mailto:lramsey@larta.org">lramsey@larta.org</a>.

Thank you again,

#### LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

Lynn Ramsey Director of Operations

#### December 17, 1997

«Title». «FirstName» «LastName» «Company» «Address1» «Address2» «City», «State» «PostalCode»

Dear «FirstName»,

Enhance Your Business in the New Millenium successfully took place on Friday, December 12, 1997 in Lancaster, CA. This proved to be an excellent opportunity for local organizations and businesses to reinforce regional networking while learning new and innovative ways of enhancing themselves.

For those of you who were able to attend, thank you and we hope you found this event to be beneficial and informative. Your presence in teaming up with other experts in various fields is vital in strengthening your business/organization as well as others. We hope you will consider the many events we are planning in the near future. For those who were unable to attend, you missed an excellent opportunity to gain knowledge that you may not learn elsewhere. However, there will be workshops similar to the one in Lancaster, in the Los Angeles and Orange County regions.

To ensure the future benefits to companies and organizations like yourself, please nominate companies or organizations in the Los Angeles and Orange County regions that you feel will gain from our workshops. Please send us their name, business/organization, address, phone, fax, email address and the location of the workshop they would be interested in receiving information on.

To better prepare for future events, we ask those of you who attended, to please give us your feedback on the Enhance Your Business in the New Millenium workshop. It is a way for us to gage whether or not our efforts to help you are on target. You can either fax us your input to (213) 747-7307 or email it to vting@scf.usc.edu. We are open to and appreciate any comments you can provide.

Thank you again for allowing us the opportunity to help you learn more about enhancing your business in the new millenium. We hope that we can work together with you again.

Best regards, LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

Lynn Ramsey Director of Operations TO: Enhance Your Business in the New Millenium attendees

FROM: Lynn Ramsey, Los Angeles Regional Technology Alliance

**DATE:** February 5, 1998

**SUBJECT:** Evaluation forms

Please take a few minutes to complete this evaluation form about the workshop you attended on December 12, 1997 in Lancaster, California.

Your comments and suggestions will aid us in providing the best service to the business owners and advisors that will be attending our next workshop in Los Angeles on March 30, 1998.

Please return it to us either by mail or fax at (213) 747-7307. This evaluation should take not longer than 5 minutes to complete.

Thank you for your assistance,

Lynn Ramsey
LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

# Enhance Your Business in the New Millenium Essex House, Lancaster One Lancaster, CA December 12, 1997

#### Banquet Room: Lancaster One

- -Classroom setup
- -Banquet tables (6 foot x 30 inches)
- -Presentation table and podium with microphone
- -Screen (no charge)
- -Computer access with phone line
- -Water station with 2 pots of coffee and 3 dozen assorted cookies

#### Time Schedule (8:30 AM - 3:00 PM)

- -8:30 AM setup
- -9:30 AM participants arrive
- -10:00 AM presentations begin
- -12:30 PM Lunch
- -2:00 PM workshop concludes
- -3:00 PM room reservation end

#### Lunch Menu

- -Luncheon Buffet, Selection 1
- -One entrée-Chicken Teriyaki
- -One potato-Au Gratin Potatoes
- -One vegetable-Glazed Carrots
- -Three salads:
  - -Fresh Fruit of the Season
  - -Green Salad with House Dressing
  - -Pasta Salad
- -Coffee, Tea and Iced Tea served with Lunch
- -Rolls and Butter served with Lunch

| Ent                           | nance Your                              | Bu               | siness   | n t  | he New Mille | nlum          |         | ·             |
|-------------------------------|---|------------------|----------|------|--------------|---------------|---------|---------------|
|                               |   | m                |          |      | ster One     |               |         |               |
|                               |   | Li               | ancaste  | r, C | A            | •••           |         |               |
|                               |   |                  | 12-Dec-  | 97   |              |               |         |               |
|                               |   |                  |          |      |              |               |         |               |
| ltem                          | Quantity                                | Un               | it Price | Sı   | ıb Total     |               |         | ÷             |
| Luncheon Buffet, Selection 1  | 30                                      |                  | 10.95    | \$   | 328.50       |               |         |               |
| Coffee(pot)morning            | 2                                       | \$               | 7.00     | \$   | 14.00        |               | <u></u> |               |
| Assorted Cookies (dozen)      | 3                                       | \$               | 8.20     | \$   | 24.60        | <del>i_</del> |         |               |
|                               | · · · · · · · · · · · · · · · · · · ·   |                  |          | \$   | 367.10       |               |         | <del></del>   |
| Gratuity                      | •                                       | x17              | 7%       | \$   | 62.41        |               |         |               |
|                               |   |                  |          | \$   | 429.51       |               |         |               |
| Tax                           | * * · · · · · · · · · · · · · · · · · · | x8.              | 25%      | \$   | 35.44        |               |         |               |
| Sub total                     |   | _                |          | \$   | 464.95       |               |         |               |
| Overhead Projector rental     | · <sub>1</sub> .                        | S                | 25.00    | S    | 25.00        |               |         | · <del></del> |
| Total Cost                    |   | <del>"</del><br> |          |      | 489.95       |               |         |               |
| * No room charge or setup fee | :                                       |                  | -        |      |              |               |         |               |

# Enhance Your Business in the New Millenium Essex House, Lancaster One Lancaster, CA December 12, 1997

#### Banquet Room: Lancaster One

- -Classroom setup
- -Banquet tables (6 foot x 30 inches)
- -Presentation table and podium with microphone
- -Screen (no charge)
- -Computer access with phone line
- -Water station with 2 pots of coffee and 3 dozen assorted cookies

#### Time Schedule (8:30 AM - 3:00 PM)

- -8:30 AM setup
- -9:30 AM participants arrive
- -10:00 AM presentations begin
- -12:30 PM Lunch
- -2:00 PM workshop concludes
- -3:00 PM room reservation end

#### Lunch Menu

- -Luncheon Buffet, Selection 1
- -One entrée-Chicken Teriyaki
- -One potato-Au Gratin Potatoes
- -One vegetable-Glazed Carrots
- -Three salads:
  - -Fresh Fruit of the Season
  - -Green Salad with House Dressing
  - -Pasta Salad
- -Coffee, Tea and Iced Tea served with Lunch
- -Rolls and Butter served with Lunch



# **Appendix C**

# Contents Orange County

- A. Agenda
- B. Flyer
- C. Speakers
- D. Invitations
- E. Invites/RSVP
- F. Evaluations
  - 1. Master copy
  - 2. Summary of Evaluations

# **AGENDA**

# **Enhance Your Business in the New Millenium**

# Electronic Commerce Technologies, Commercialization and Leveraging

# Regional Economic Development Resources JAMBOREE CONFERENCE CENTER ORANGE COUNTY, CALIFORNIA

#### <u>Thursday, February 5, 1998</u> 7:30AM --- 12:30 PM

| 07:30 | Breakfast   |
|-------|---|
| 08:15 | Introductions -Orange County Business Council   |
| 08:30 | How to do Business with NASA -Robert Medina, NASA Dryden  |
| 09:40 | Improving Business Through Technology Transfer -Rob Dabney, NASA Far West Regional Technology Transfer Center   |
| 10:10 | Break   |
| 10:35 | California Technology Investment Partnership Program -Rohit Shukla, Los Angeles Regional Technology Alliance  |
| 11:00 | Small Business Innovative Research (SBIR) Funding Opportunities - Marie Talnack, Talnack & Associates   |
| 11:30 | Electronic Commerce Tools for Success-A Seven Point Strategy -Kathleen Allen, Oakland Electronic Commerce Resource Center   |
| 12:05 | Electronic Commerce Resources Network  Small Business Innovative Research (SBIR)  PRISSM  California Manufacturing and Technology Center (CMTC)  Los Angeles, San Diego, Bay Area Regional Technology Alliance  Minority Business Opportunity Committee (MBOC)  Lynn Ramsey, Los Angeles Regional Technology Alliance, PRISSM |
| 12:15 | Summary and Evaluations -Vanessa Ting, NASA Far West Regional Technology Transfer Center  |
| 12:30 | Conclusion  |



# Enhance Your Business in the New Millenium

Electronic Commerce Technologies, Commurcialization and Leveraging Regional Economic Development Resources Featuring "How to Do Business with NASA"

#### Workshop Location

**ORANGE COUNTY\*** Thursday, February 5, 1998 7:30 AM - 12:30 PM

Hosted by the Orange County Business Council

\*There is also a workshop planned for the Los Angeles Region

#### **OBJECTIVE**

To directly assist economic developing companies in the creation of business networks, the identification of funding opportunities and the retention and expansion of the overall technology base for the region through online resources.

#### What "Enhance Your Business in the New Millenium" Offers

This workshop was created out of the need for greater awareness of online opportunities as "Electronic Commerce" spreads throughout the business world. This workshop can help you realize the potential for expanding business through the use of electronic commerce and economic development resources. Further, in attending this workshop you can:

- Develop your markets with NASA Procurement opportunities
- Learn about thousands of business opportunities that are accessible through the Internet
- Inquire about how to find funding through SBIR, SBA programs and California Technology Investment Partnership Program
- Create custom-tailored searches of business opportunities in nearly every branch of government
- Discover on-line business communities that can link you to a wealth of resources and business opportunities
- Obtain the technical assistance resources available from government and educational organizations and economic development service providers in your region

#### **Participating Sponsors**

NASA DRYDEN Flight Research Center **Orange County Business Council** NASA Far West Regional Technology Transfer Center (Far West RTTC) Los Angeles Regional Technology Alliance (LARTA) EC' The Annenberg Incubator Project Electronic Commerce Resource Center (ECRC) Air Force Research Laboratory, Propulsion Directorate

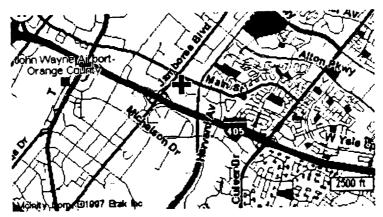
For more information online: http://www.usc.edu/dept/NASA/procurement

#### Locations/Directions

#### **ORANGE COUNTY**

Thursday, February 5, 1998
7:30 AM - 12:30 PM
Orange County Business Council
Jamboree Conference Center
2 Park Plaza Building, Suite 100
Irvine, California
(714) 476-2242

Directions:
Southbound on the San Diego Freeway (405)
Exit on Jamboree and go east,
Right turn on Main Street,
Make the first Right turn into parking structure.
The conference center is through the glass doors located in the courtyard.



#### **Registration Information**

# PLEASE RSVP BY UTILIZING ONE OF THE FOLLOWING METHODS IMMEDIATELY (NO LATER THAN 1/26/98)

Fax: (213) 747-7307

Phone: (213) 743-4267

Please fill out the following information and fax to Sharon Cash:

# Registration for Enhance Your Business in the New Millenium Workshops

#### **ORANGE COUNTY**

| Name             |            |     |
|------------------|------------|-----|
| Company Name     |            |     |
| Address          |            |     |
| City             | State      | Zip |
| Phone Number     | Fax Number |     |
| Email Address    |            |     |
| Number Attending |            |     |

Online: http://www.usc.edu/dept/NASA/procurement

#### Speakers.

Charles Oaks
Orange County Business Council
2 Park Plaza, Suite 100
Irvine, CA. 92614
714-476-2242
714-476-0763 FAX
805-581-2747 Home/Office
805-578-9049 Home/FAX
cwoaks@aol.com

Edward Doyle
Orange County Business Council
2 Park Plaza, Suite 100
Irvine, CA. 92614
714-476-2242
714-476-0763 FAX
edoyle@aol.com

Lynn Ramsey
Los Angeles Regional Technology Alliance
746 West Adams Blvd.
Los Angeles, CA 90089-7727
213-743-4164 626-796-1866 Home/FAX
213-749-7199 FAX Iramsey586@aol.com Home
Iramsey@larta.org

Rob Dabney
Far West RTTC
3716 South Hope Street
Suite 200
Los Angeles, CA 90007-4344
213-743-1813
213-746-9043 FAX
dabney@usc.edu

Kathleen Allen
Oakland Electronic Commerce Resource Center
Los Angeles Area Office
3601 Empire Ave, Burbank, CA 91505
Phone: 818.565.5673 Fax: 818.565.5594
www.oakland.ecrc.org / allen@nia.org

Rohit Shukla LARTA 746 W. Adams Blvd Los Angeles, CA 90089-7725 213-743-2344 213-747-7307 FAX rshukla@larta.org

Marie Talnack Talnack & Associates 14211 Yorba Linda Blvd. Tustin, CA 92680 714-731-4146 714-838-2867 FAX

Robert Medina
NASA Dryden
PO Box 273
Edwards, CA 93523-0273
805-258-2292 FAX
805-258-3343
robert.medina@dfrc.nasa.gov

# You are cordially invited to attend Enhance Your Business in the New Millenium

TO:

«Title» «FirstName» «LastName», «Company»

DATE:

Thursday, February 5, 1998

TIME:

7:30 AM - 12:30 PM

PLACE:

**Orange County Business Council** 

Irvine, California

~Breakfast will be served~

Please RSVP immediately (no later than 1/26/98) to Sharon Cash at (213)743-4267

Space is limited. The first 30 to RSVP will be accepted.

See Attached Flyer For Directions

#### **RSVP LIST**

#### ENHANCE YOUR BUSINESS IN THE NEW MILLENIUM

#### ORANGE COUNTY FEBRUARY 5, 1998

23 invitees As of February 4, 1998 NO 1. Natalie Orta Ms., US Law Business Administration 2. Wilma Berglend Ms., North Los Angeles Small Business Development Center NO 3. Paul Heindel Mr., SCORE NO YES 4. Richard Bang Mr., Good One Inc. YES 5. Michael Noh, Good One, Inc. NO Carey Harrington Ms., Harrington International NO President, Logic Extension Resources 7. NO President, Mindrum Precision Products, Inc. 8. NO 9. President, Satellite Power Corporation 10. President, Sierra Precision, Inc. NO 11. President, Advanced Management Solutions, Inc. NO NO 12. President, Omni Vision 13. Gopal D. Chaturvedi, A.G. Industry YES YES a. Dennis Cox, A. G. Industry NO 14. President, Amcast Precision 15. President, Arlon Material for Electronics, Inc. NO 16. President, Atco Technology, Inc. NO 17. President, Chilson's Management Controls, Inc NO 18. President, Delta Perspective, Inc. NO NO 19. President, Dresselhaus Computer Products 20. President, Flanges, Inc. NO 21. President, General Micro Systems, Inc. NO 22. President, Gentex Corp./Western Operations NO 23. President, Intertrace Technology, Inc. NO 24. President, The Jack Daniel Co. NO 25. President, Micro Controls International NO NO 26. President, Monitor Dynamics, Inc. 27. President, Pacer Technology NO 28. President, Printed Circuits Unlimited Corp. NO 29. President, Promate Systems, Inc. NO 30. President, Rancho Technology, Inc. NO 31. President, Rolock of California NO 32. President, Substance Abuse Technologies, Inc. NO 33. President, Surg/Assist, Inc NO 34. President, US Drug Testing, Inc. NO 35. President, Climet Instruments Co. NO 36. President, Compro West NO 37. President, Computer Accounting Solutions NO 38. President, Converse Consultants Inland Empire NO 39. President, Donor Automation, Inc. NO 40. President, Environmental Systems Research Institute, Inc. NO 41. President, Young Minds, Inc. NO 42. President, Astralite Corp. NO NO 43. President, COX Recorders NO 44. President, MACE Products 45. President, New Bedford Panoramex Corp. NO 46. President, Space Glass, Inc. NO 47. President, Tedeum NO 48. President, Test Connections, Inc. NO NO 49. President, Tracy Electronics 50. President, UVP, Inc. NO 51. President, Zurn Industries, Inc./Advanco Contractors Division NO NO 52. Don Anderson, City of Westminister ED

#### RSVP LIST

# ENHANCE YOUR BUSINESS IN THE NEW MILLENIUM ORANGE COUNTY

# **FEBRUARY 5, 1998**

|             | FEBRUARY 3, 1998   | YES       |
|-------------|--|-----------|
| 53.         | Mark Asturias, City of Garden Grove ED                             | YES       |
|             | a. John Bushman, City of Garden Grove ED                           |           |
| <b>54</b> . | Lou Banas, GTE Calif. Inc.   | NO        |
| 55.         | Jeanne Barnes , Brokers Realty                                     | NO        |
| 56.         | Gary Beck., The Beck Company                                       | NO        |
| 57.         | Lydia Beltran, California Trade and Commerce Agency                | NO        |
| 58.         | Bonnie Birch, Santa Ana ED   | NO        |
| 59.         | Jim Bowling, Ernst & Young   | NO        |
| 60.         | John Bushman, Garden Grove ED                                      | NO        |
| 61.         | Joyce Cathcart, Xerox Corporation                                  | NO        |
| 62.         | Victoria Cleary, Orange ED   | NO        |
| 63.         | Jeff Cole, Tooley and Company                                      | NO        |
| 64.         | Doug Brown, Benchmark Publishing                                   | NO        |
| 65.         | Tom Fishcher, Merrill Lynch  | NO        |
| 66.         | Gay Forbes, Anaheim ED   | NO        |
| 67.         | Paul Freeman, C.J. Segerstrom and Sons                             | NO        |
| 68.         | Kim Gilpin, Steelcase  | NO        |
| 69.         | Terry Goldfarb-Lee, Deloitte & Touche LLP                          | NO        |
| 70.         | David Gottlieb, City of Tustin                                     | NO        |
| 71.         | Russ Hall, California Trade and Commerce Agency                    | NO        |
| 72.         | (Chuck Manley) <sup>1</sup> , California Trade and Commerce Agency | YES       |
| 73.         | Danian Hopp, Orange County Permit Assistance Center                | NO        |
|             | Jim Lamb, Huntington Beach ED                                      | YES       |
| 75.         | Larry Larsen, Irvine ED  | NO        |
|             | Jeanne Malmo, Deloitte & Touche LLP                                | NO        |
| 77.         | Vicki Mathews, John Wayne Airport                                  | NO        |
| 78.         | Bruce May, Stadling, Yocca, Carlson & Rauth                        | NO<br>YES |
| 79.         | Dick McDowell, Chapman University                                  | NO        |
| 80.         | Don McNutt, The Irvine Company                                     | NO        |
|             | Doug Myers, Coopers & Lybrand                                      | NO        |
|             | Mitch Pratt, The Gas Company                                       | NO        |
|             | . Christine Rodriguez, Rockwell                                    | NO        |
| 84.         | Michael Ruane, County of Orange                                    | NO        |
| 85.         | Clint Sherrod, City of Mission Viejo ED                            | NO        |
| 86          | David Shiffman, Canon Business Machines                            | NO        |
|             | Mark Taylor, Southern California Edison                            | NO        |
|             | Nancy Wheatley, County Sanitation                                  | NO        |
| 89          | Sharon Wood, Newport Beach ED                                      | YES       |
|             | Deborah Slayton, Small Business Development Center                 | NO        |
| 91          | Patty Mostller, IEEP   | NO        |
| 92          | Steven Anapoel, Drosman, Anapoell, Lapin & Salis, LLP              | NO        |
| 93          | Scott Appel, Hein & Associates                                     | NO        |
|             | Philip Beaudoin, American Electronics Association                  | NO        |
|             | Gerald Boylan, Boylan Group  | NO        |
| 96          | Michael Brinda, New Horizons                                       | NO        |
| 97          | Harvey Brody, Delshar Industries                                   | NO        |
| 98          | Robert Calcaaterra, Arizona Technology Incubator                   | YES       |
|             | Jack Callahan, The Blue line Agency                                | NO        |
| 10          | 0. Edward Carels, MIT, Ltd.  | YES       |
|             | 1. Naresh Chadka, Telecom Solutions, Inc.                          | NO        |
|             | 2. Timothy Cooley, OCBC  | NO        |
| 10          | 3. Martin Cooper<br>14. Christopher Copps, Hambrecht & Quist, LLC  | NO        |
| 10          | 4. Citristopher Copps, framoreem & Quist, 220                      |           |

<sup>1</sup> Not invited, yet submitted an RSVP

#### **RSVP LIST**

## ENHANCE YOUR BUSINESS IN THE NEW MILLENIUM

#### ORANGE COUNTY FEBRUARY 5, 1998

| FEBRUARY 5, 1998   |     |  |
|--|-----|--|
| 105. Mimi Constantinou, Hamilton, Rabinovitz & Alschuler, Inc. | NO  |  |
| 106. Kenneth Deemer, InterVan Partners                         | NO  |  |
| 107. Jay De Long, OCBC   | NO  |  |
| 108.Ed Doyle, Questor-Avante                                   | YES |  |
| 109. Joseph Freire   | NO  |  |
| 110. Jerry Frey, Development Resource Consultants              | NO  |  |
| 111. William Gay, McIntyre Borges & Burns, LLP                 | YES |  |
|  | NO  |  |
| 112. David Gentry  | NO  |  |
| 113. Val Giannini, Newcap Partners                             | NO  |  |
| 114.Bill Griffin,  | YES |  |
| 115. George Gustavson  | NO  |  |
| 116 Patrick Hansen, St Joseph Health System                    | YES |  |
| 117. Bart Hess, Irvine Business Resources, Inc                 | NO  |  |
| 118 Robert Hovee, RAH Consulting Group, Inc.                   |     |  |
| 119. Ting Hui, VPC Communications                              | NO  |  |
| 120. Tony Hsu, Tate Technology Investments                     | NO  |  |
| 121. Bernie Jelterma, Strategic Frameworks, Inc.               | NO  |  |
| 122. Charles Johnson, Leven John Consultants                   | NO  |  |
| 123. Michael Kucha,  | NO  |  |
| 124. Robert Kyle, Gajek Kyle                                   | NO  |  |
| 125. Martin Lambert, JML Investments                           | YES |  |
| 126. Robert Machen, Strategic Management & Marketing Services  | NO  |  |
| 127. Anil Malhotra, FC Marketing, Inc.                         | NO  |  |
| 128. Roger Marcussen, Chapman University                       | YES |  |
| 129. Dean McCormick III, McCormick & Company                   | NO  |  |
| 130. John McNaughton,  | NO  |  |
| 131. Fritz Mehrtens, Management Enterprises International      | YES |  |
| 132. Patrick Melia, Melia Enterprises                          | NO  |  |
| 133. Ruth Mijuskovic, Jackson, DeMarco & Peckenpaugh           | NO  |  |
| 133. Ruth Mijuskovic, Jackson, Deviate & Feckenpaugh           | NO  |  |
| 134. William Mitchell, Interstate Specialty Marketing, Inc.    | NO  |  |
| 135. Charles Newman, Newman Associates                         | NO  |  |
| 136. Keith Offel, Money Concepts                               | NO  |  |
| 137.Ron Peters,  |     |  |
| 138. Howard Potter, Financial Serives                          | NO  |  |
| 139 Mitchell Pratt, The Gas Company                            | NO  |  |
| 140. Shirley Quackenbush, Hambrecht & Quist, LLC               | NO  |  |
| 141. Mark Ramsaier,  | NO  |  |
| 142.Michael Ridley, Arter & Hadden                             | NO  |  |
| 143. Sue Robinson, National Management                         | NO  |  |
| 144. Robert Ronstadt,  | NO  |  |
| 145. Joseph Rosener, Jr., VentureLink                          | NO  |  |
| 146. Del Ross, The Camtec Group                                | NO  |  |
| 147. Doug Russo,   | NO  |  |
| 148 Adam Salis, Drosman, Anapoell, Lapin & Salis               | NO  |  |
| 149. Michael Sayer, Sayer & Associates                         | NO  |  |
| 150.Russell Seely, Your Board of Advisors                      | YES |  |
| 151.Frank Singer, TRIG II                                      | NO  |  |
| 152. James Sirkin, James C Sirkin & Associates                 | NO  |  |
| 153. Sam Stone, Lyons & Lyons                                  | NO  |  |
| 154. Steve Sullivan,   | NO  |  |
| 155. John Taussig,   | NO  |  |
| 156. Robert Thompson, Cash Flow Enterprises Corp.              | NO  |  |
|  | NO  |  |
| 157. Luis Villalobos, Consulting Serives                       | YES |  |
| 158. Christopher Warren-Smith,                                 | NO  |  |
| 159.M.L. Warrick, Warrick & Associates                         | 140 |  |
|  |     |  |

### RSVP LIST ENHANCE YOUR BUSINESS IN THE NEW MILLENIUM

### ORANGE COUNTY FEBRUARY 5, 1998

| 160. Bert Weinstein, OCBC                               | YES |
|---|-----|
| 161. Norman Wolfe, Select University Technologies, Inc. | NO  |
| 162. Nelson Zagalsky,                                   | NO  |
| 163. Sol Zechter,                                       | NO  |
| 164. Ray Thompson, Coast Community College District     | NO  |
| 165. Hal Walbrink, Winetix, Inc.                        | YES |

### **EVALUATION**

## ENHANCE YOUR BUSINESS IN THE NEW MILLENIUM Orange County, California February 5, 1998

### Please complete this evaluation form progressively throughout the workshop

| Not Useful   | Somewhat<br>Useful | Very Useful    |
|--------------|--------------------|----------------|
|              |                    |                |
|              |                    |                |
| <i>am</i>    |                    |                |
|              |                    |                |
|              |                    |                |
|              |                    |                |
|              |                    |                |
| YES          | NO                 |                |
| our workshop | could benefit:     |                |
|              |                    |                |
|              |                    |                |
|              | YES                | Useful  Useful |

| 3. What presence do you currently have on the Internet? (check all that app                | oly)       |            |   |
|--|------------|------------|---|
| EmailBusinessBuying  |            |            |   |
| ResearchLeisureOther (please specify)  |            |            | _ |
| 4. Do you have a website for the organization or business you represent?  What is the URL? | YES        | NO         |   |
| 5. Do your customers have Internet access and/or email?                                    | YES        | NO         |   |
| 6. How do you feel this workshop will impact your business community?                      |            |            |   |
|  |            |            |   |
|  |            |            |   |
|  |            |            |   |
| 7. For additional comments/suggestions, please email tramsev@larta.org or v                | riew our E | NHANCE YOU | R |

7. For additional comments/suggestions, please email <a href="mailto:linescoperations">linescoperations</a> or view our ENHANCE YOUR BUSINESS IN THE NEW MILLENIUM website at <a href="http://www.usc.edu/dept/NASA procurement">http://www.usc.edu/dept/NASA procurement</a>

Thank You

### **Evaluation**

### Enhance Your Business in the New Millenium Orange County, CA February 5, 1998

### Presentations

### How to do Business with NASA Robert Medina, NASA Dryden

Very Useful—70% Useful—30% Not Useful—none

### Improving Business through Technology Transfer

Rob Dabney, NASA Far West RTTC

Very Useful—50% Useful—50% Not Useful—none

### California Technology Investment Partnership Program

Rohit Shukla, Los Angeles Regional Technology Alliance

Very Useful—70% Useful—20% Not Useful—10%

Comments: This presentation needs to be accompanied by a handout.

### Small Business Innovative Research (SBIR) Funding Opportunities

Marie Talnack, Talnack & Associates

Very Useful—75% Useful—12.5% Not Useful—12.5%

Comments: The presenter was selling herself too much.

### Electronic Commerce Tools for Success-A Seven Point Strategy Kathleen Allen, Oakland Electronic Commerce Resource Center

Very Useful—43% Useful—43% Not Useful—14%

Comments: The presenter needs to speak louder.

### **Electronic Commerce Resources Network**

Lynn Ramsey, Los Angeles Regional Technology Alliance

Very Useful—100% Useful—none Not Useful—none

### Interest

Would you be interested in attending another seminar? YES-100%

### Which subjects?

- -Technology Transfer
- -CALTIP
- -SBIR
- -The macro process of doing business with government
- -Financing/Investment Partnerships
- -Early stage company investment and resources
- -Commercialization

### Presence on Internet

Email-100%

Research-30%

Business-80%

Leisure-10%

Buying-none

Other-10% World Wide Web information and links

### Participants with web sites for their business:

VES-50%

In process of creating a web site—10%

www.mcilaw.com

www.goodone.com

www.ci.garden-grove.gov

www.locate.org

www.rccd.resources.com

### Participants with customers who have Internet Access and/or email:

YES-80%

### **Overall Comments and Suggestions**

"Next time start the workshop with Rohit Shukla"

"Good workshop-very helpful to businesses in Orange County"

"Very informative useful pieces of data collected at this seminar"

### Foreseeable impact on the business community:

- -Increase awareness of the need to do business and have access to the Internet, particularly when doing business with the government.
- -It will impact community positively, if leveraged out from the few attendees to the many businesses.
- -Enhance the government image of doing business with small businesses, minorities, etc.



# **Appendix D**

### Contents Compton

- A. Agenda
- B. Flyer
- C. Speakers
- D. Invitations
- E. Invites/RSVP
- F. Attendance
- G. Evaluations
  - 1. Master copy
  - 2. Summary of Evaluations
- H. Working papers

### **AGENDA**

### Enhance Your Business in the New Millennium

### Electronic Commerce Technologies, Commercialization and Leveraging Regional Economic

### Development Resources

### MARTIN LUTHER KING JR. TRANSIT CENTER **CITY OF COMPTON Outreach**

Monday, March 30, 1998 8:00 AM — 1:00 PM

| 08:00 | Pancake Breakfast and Networking  |
|-------|---|
| 08:30 | Introductions  Advanced Network Technologies  -Ken Dozier, Executive Director, NASA Far West Regional Technology Transfer Center  |
| 08:45 | Keynote Speaker  Benefits of Learning Centers Technology and Commercialization Commerce  - Mr. Lee Duke, Chief of Technology and Commercialization Directorate, NASA Dryden   |
| 09:00 | How to do Business with NASA Buying Centers -Robert Medina, NASA Dryden   |
| 09:45 | Improving Business Outcomes Through Technology Transfer -Rob Dabney, NASA Far West Regional Technology Transfer Center  |
| 10:15 | California Technology Investment Partnership Program & Next Upcoming CALtip Funding Workshops -Rohit Shukla, Los Angeles Regional Technology Alliance   |
| 10:45 | Small Business Innovative Research (SBIR) Funding Mechanisms  Marie Talnack, Talnack & Associates   |
| 11:15 | Benefits of Using the Business Assistance Center & Funding and Incentive Program -Vladmir Jefferson, City of Compton, Business Assistance Center Televillage Learning Center -Krishna Tabor, Facilities Director, City of Compton, Televillage Center |
| 11:45 | Electronic Commerce Tools for Success-A Seven Point Strategy -Anne Maria Hardeman, California Electronic Commerce Resource Center   |
| 12:15 | Online Resources, Procurement and Manufacturing Opportunities -Dominic Pilato, Marketing Manager, MBOC, City of Los Angeles -Charles Miles, Office of Small Business, Los Angeles County -Dina Lane, California Manufacturing Technology Center       |
| 12:45 | Summary and Evaluations Networking and Conclusion -Vanessa Ting, NASA Far West Regional Technology Transfer Center  |
|       |   |

Workshop Facilitator: Lynn Ramsey, LARTA

### **Enhance Your Business in the New Millennium**

Electronic Commerce Technologies, Commercialization and Leveraging
Regional Economic Development Resources
Featuring

"How to Do Business with NASA"

### **Workshop Location**

LOS ANGELES Monday, March 30, 1998 8:00 AM - 1:00 PM

Hosted by the City of Compton, Business Assistance Center and Televillage, Martin Luther King Jr. Transit Center

### **OBJECTIVE**

To directly assist economic developing companies in the creation of business networks, the identification of funding opportunities and the retention and expansion of the overall technology base for the region through online resources.

### What "Enhance Your Business in the New Millennium" Offers

This workshop was created out of the need for greater awareness of online opportunities as "Electronic Commerce" spreads throughout the business world. This workshop can help you realize the potential for expanding business through the use of electronic commerce and economic development resources. Further, in attending this workshop you can:

- Develop your markets with NASA Procurement opportunities
- Learn about thousands of business opportunities that are accessible through the Internet
- Inquire about how to find funding through SBIR, SBA programs and California Technology Investment Partnership Program
- Benefit from learning about the Business Assistance Center Funding Program and the TeleVillage Learning Center
- Create custom-tailored searches of business opportunities in nearly every branch of government
- Discover on-line business communities that can link you to a wealth of resources and business opportunities
- Obtain the technical assistance/resources available from government and educational organizations and economic development service providers in your region

### Participating Sponsors

NASA DRYDEN Flight Research Center

Martin Luther King Jr. Transit Center City of Compton, Business Assistance Center, TeleVillage Learning Center
NASA Far West Regional Technology Transfer Center (Far West RTTC)

Los Angeles Regional Technology Alliance (LARTA)

EC³ The Annenberg Incubator Project

City of Los Angeles, Minority Business Opportunity Committee

Orange County Business Council

Electronic Commerce Resource Center (ECRC)

County of Los Angeles, Office of Small Business

Los Angeles Economic Development Corporation

California Manufacturing Technology Center

Talnack & Associates

For more information online: http://www.usc.edu/dept/NASA/procurement

### Locations/Directions

### LOS ANGELES

Monday, March 30, 1998

8:00 AM - 1:00 PM

Martin Luther King Jr. Transit Center

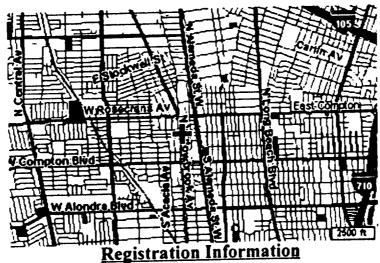
Community Hall 310 Willowbrooks Ave. Compton, California (310) 537-7650 Directions: from Harbor Freeway (110)

Exit Rosecrans Blvd., go East, Right turn on Willowbrooks Ave.,

Martin Luther King Jr. Transit Center will be

on the left hand side.

(The Blue Line, a quick and easy way to commute, stops directly in front of the center and is available).



### PLEASE RSVP BY UTILIZING ONE OF THE FOLLOWING METHODS IMMEDIATELY (NO LATER THAN 3/16/98)

Fax: (213) 747-7307 Phone: (213) 743-4267

Please fill out the following information and fax to Sharon Cash:

### Registration for Enhance Your Business in the New Millennium Workshops

### LOS ANGELES

| Name             |            |
|------------------|------------|
| Company Name     |            |
| Address          |            |
| City             | StateZ     |
|                  | Fax Number |
| Email Address    |            |
| Number Attending |            |

Online: http://www.usc.edu/dept/NASA/procurement

### **Speakers**

### Enhance Your Business in the New Millennium Martin Luther King Jr. Transit Center Los Angeles, CA Monday, March 30, 1998

Lynn Ramsey Los Angeles Regional Technology Alliance 746 West Adams Blvd. Los Angeles, CA 90089-7727 626-796-1866 Home/FAX 213-743-4164

213-749-7199 FAX Iramsey@larta.org

Iramsey586@aol.com Home

Anne Maria Hardeman California Electronic Commerce Resource Center 475 19th Street #550 Oakland, CA 94612 Phone: 888-OAK-ECRC (toll-free) www.oakland.ecrc.org / hardeman@nia.org

Marie Talnack Talnack & Associates 14211 Yorba Linda Blvd. Tustin, CA 92680 714-731-4146 714-838-2867 FAX

Ken Dozier Far West RTTC 3716 South Hope Street Suite 200 Los Angeles, CA 90007-4344 213-743-2353 213-746-9043 FAX dozier@usc.edu

Rob Dabney Far West RTTC 3716 South Hope Street Suite 200 Los Angeles, CA 90007-4344 213-743-1813 213-746-9043 FAX dabney@usc.edu

Rohit Shukla LARTA 746 W. Adams Blvd Los Angeles, CA 90089-7725 213-743-2344 213-747-7307 FAX rshukla@larta.org

Robert Medina NASA Dryden PO Box 273 Edwards, CA 93523-0273 805-258-2292 FAX 805-258-3343 robert.medina@dfrc.nasa.gov

Mr. Lee Duke NASA Dryden Flight Research Center P. O. Box 273, M/S: D-4839A Edwards, CA 93523-0273 Phone 805-258-3802 Fax 805-258-3568 lee\_duke@mail.dfrc.nasa.gov

Krishna Tabor
City of Compton, Blue Line Televillage
310 North Willowbrook, Suite 5B
Compton, CA 90221
(310) 604-7719
(310) 763-3870 FAX
krishna@mail.televillage.org

Vladmir Jefferson City of Compton, Business Assistance Center 310 North Willowbrook Ave, Suite 2B Compton, CA 90220 (310) 631-1266 (310) 631-1269 FAX

Charles Miles
Office of Small Business, Los Angeles County
900 South Fremont Ave, 12th Floor
Alhambra, CA 91803-1331
(626) 458-2134
(626) 458-4194 FAX

Domenic Pilato
Minority Business Opportunity Committee
200 North Main Street
8th Floor, City Hall East
Los Angeles, CA 90012
(213) 847-0849
(213) 473-5649
dpilato@mayor.ci.la.ca.us

Dina Lane
California Manufacturing Technology Center
13430 Hawthorne Blvd.
Hawthorne, CA 90250
(310) 263-3076
(909) 931-1811 Home Office
Iane@cmtc.com

# RSYP List Enhance Your Business in the New Millennium 30-Mar-98 Martin Luther King Jr. Transit Center Compton, CA

| King             | Jordan        | 2011200        | Taga basis     | Izanhour       | Henderson  | Hams                          | Haqq                                | Hamilton          | Guttentag | Gaines          | Gaines          | Escobar                    | Clark     | Chan                        | Calvento        | Bryden  | Brown             | Bowman                                 | Baordman | Banner, PhD                              | Aro  | Amen-Ra              | Alvarez                             | Allen   | Addelaal          | Last Name  |        | Total BSVP | Findi as of 3/20/90. | Circles of 3D8M8 |
|------------------|---------------|----------------|----------------|----------------|------------|-------------------------------|-------------------------------------|-------------------|-----------|-----------------|-----------------|----------------------------|-----------|-----------------------------|-----------------|---------|-------------------|--|----------|--|--|----------------------|-------------------------------------|---------|-------------------|------------|--------|------------|----------------------|------------------|
| D. William       | beny          |                | Shane          | Maria          | Cindy      | William                       | Faris                               | James             | ĭ         | Lisa            | Loretta         | Lou                        | Adry      | Charlie                     | Lina            | Bitt    | James             | Judith                                 | ဂ        | Ronald                                   | Joe  | Melek XLU            | Connie                              | Barry   | Mohammed          | First Name | ;      | 70         |                      |                  |
| KAREC            | by Ellerbuses | D   Entermises | Executive Stop | Executive Stop | K.I.S.S.S. | Golden Information Technology | Housing Authority of the City of LA | Home Design Group | CBNI      | LMG Enterprises | Kiddie-Go-Round | Vernon Chamber of Commerce | C/L/T PIC | Charlie Chan Printing, Inc. | We-Bill-For-You | CBNI    | City of Inglewood | Lemert Park Business and Arts Alliance | CBNI     | Substance Abuse Foundation of Long Beach | South Bay Economic Development Partnership | Chemarims Federation | Housing Authority of the City of LA | CBNI    |                   | Company    |        |            |                      |                  |
|                  |               |                |                |                |            |                               |                                     |                   |           |                 |                 |                            |           |                             |                 |         |                   |  | ٠        |  |  | . N                  | • •                                 |         |                   | Attending  | Number |            |                      |                  |
| -<br>-<br>-<br>- | 1 2/18/08     | 1 3/18/98      | 1 3/11/90      | 2/11/90        | 4 2/11/09  | 3 3/49/09                     | 4 3/11/08                           | 4 3/48/08         | 1 3/18/08 | 4 3/19/09       | 3/48/08         | 4 3/44/08                  | 1 3/19/09 | 3/11/90                     | 2/14/20         | 3/10/90 | 3/10/90           | 3/40/90                                | 3/10/90  | 3/11/98                                  | 3/18/98                                    | 3/18/98              | 3/18/98 revised                     | 3/18/96 | 3/18/98 \         | Date       | RSVP   |            |                      |                  |
| •                | -             |                | •              | - •            |            |                               | 041000                              | 3/18/08 revised   |           |                 |                 |                            |           |                             |                 |         |                   | 3/18/96 label oitti.                   |          |  |  |                      | revised                             | •       | 3/18/98 w/reynoso | Notes      |        |            |                      |                  |

# Attendance List Enhance Your Business in the New Millennium 30-Mar-98 Compton, CA

ઠ Total Attendance

| Choi Clark Daniel Downes Fullenwider Gaines Harris Hurd Izanhour Izanhour Jordan Kenney McGreevy Miller Mitchell Oglevie Rossillo Ruiz Sanders   | LastName Allen Bautista Boyce Brown Chadna Cho  |
|--|---|
| Cathy Adry Tabor Nancy Donald Lisa William Arthur Maria Shane Herman John Bob Mary Davey Ron Sheri Ida Mike Patricia   | FirstName<br>Barry<br>Joel<br>Bobby<br>James<br>Kamal<br>Daniel   |
| CAT Consulting C/L/T PIC City of Compton, Com. Development Edits International NASA Far West RTTC LMG Enterprises Golden Information Technology Hurd General/Electrical Contractors Executive Stop Executive Stop City of Compton CBNI Mary's Professional Maintenance LA Urban League Business Ctr Irvine Innovation Institute City of Signal hill City of Signal hill City of Long Beach CDC   | Company CBNI Telesource City of Compton City Of Inglewood USC Business Expansion Network Good One, Inc.   |
| 1 Civic Plaza #500 205 S. Willowbrook Ave #207 3716 South Hope Street 115 N. Oak St, #27 2301 Market Street, Suite 104 735 W. Imperial Hwy 8820 S. Sepulveda Blvd, #204 8821 S. Sepulveda Blvd, #204 530 N. Mayo 205 S. Willowbrook Ave 4321 Campus #160 6635 Orizaba, #301 110 S. La Brea Ave, 3rd Floor 2001 Calle Candela 10900 E. 183rd St, #350 2175 Cherry Ave 200 Pine Ave, #400 111 Golden Shore #630  | Address 4320 Campus #160 205 S. Willowbrook Ave 1 Manchester Blvd., 7th Floor 8144 Sunland Blvd., #201 3200 Wilshire Blvd. #1388  |
| Carson Compton Los Angeles Los Angeles Inglewood Long Beach Los Angeles Los Angeles Compton Co | City Newport Beach Pontiac Compton Inglewood Sun Valley Los Angeles San Gabriel   |
|  | S S S S S ≅ S &   |
| 90745 310-518-8123<br>90220 310-605-5590<br>90220 310-605-5590<br>90006 213-380-3731<br>90007 213-743-2924<br>90301 310-412-2330<br>90805 562-428-1505<br>90044 213-777-3333<br>90045 310-641-9110<br>90221 310-358-6337<br>90220 310-605-5590<br>92660 714-969-9790<br>92660 714-969-9790<br>92633 714-526-6642<br>90703 310-402-9336<br>90805 562-989-7373<br>90806 562-989-7373<br>90802 562-570-3884   | Zip Phone# Status<br>92660 714-969-9790 RSVP<br>213-477-2389 Walk-in<br>90220 310-605-5519 Walk-in<br>90301 310-412-5290 RSVP<br>91352 818-394-3111 Walk-in<br>90010 213-383-9150 Walk-in<br>91776 626-282-6228 Walk-in |
| Walk-in Walk-in Walk-in RSVP RSVP Walk-in RSVP RSVP RSVP RSVP RSVP RSVP RSVP RSVP  | Status RSVP Walk-in Walk-in RSVP Walk-in Walk-in Walk-in  |

| Ting                   | Talnack                 | Tabor                 | Shukla                          | Ramsey                          | Pilato                           | Miles                          | Lane                       | Kolis                      | Kellogg                    | Jefferson                  | Hardeman                   | Dozier                     | Dabney                     | Cash                            | <b>≱</b> ien          | Last Name          | The Team | Zurita                     | Zeiler                 | Wolfe                   | Williams                          | Washington           | Valber                     | Trammel                    | Tabor                      |
|------------------------|-------------------------|-----------------------|---------------------------------|---------------------------------|----------------------------------|--------------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------------------|-----------------------|--------------------|----------|----------------------------|------------------------|-------------------------|-----------------------------------|----------------------|----------------------------|----------------------------|----------------------------|
| Vanessa                | Mane                    | Krishna               | Rohit                           | Lynn                            | Dominec                          | Charles                        | Dina                       | Thomas                     | Yvonne                     | Vladmir                    | Anne Maria                 | Ken                        | Rob                        | Sharon                          | Kathleen              | First Name         |          | Delores                    | Martin                 | Jeffery                 | Arlene                            | Glen                 | Armando                    | Diana                      | Daniel                     |
| NASA Far West RTTC     | Talnack & Associates    | City of Compton       | LA Regional Technology Alliance | LA Regional Technology Alliance | Minority Business Opp. Committee | Los Angeles County             | CMTC                       | NASA Dryden                | NASA Dryden                | City of Compton            | a California ECRC          | NASA Far West RTTC         | NASA Far West RTTC         | LA Regional Technology Alliance | ECRC                  | First Name Company |          | City of Compton            | NASA Far West RTTC     | CMTC                    | City of Compton, Econ & Res. Dev. | Web TV Networks      | City of Compton            | City of Compton            | County of Los Angeles      |
| 3716 South Hope Street | 14211 Yorba Linda Blvd. | 310 North Willowbrook | 746 West Adams Blvd.            | 746 West Adams Blvd.            | 200 N. Main Street, 8th FI East  | 900 S. Fremont Ave, 12th Floor | 13430 Hawthome Blvd        | Mail Stop 241-1            | PO Box 273                 | 310 North Willowbrook      | 475 19th Street #550       | 3716 South Hope Street     | 3716 South Hope Street     | 746 West Adams Blvd.            | 3601 Empire Ave.      | Address            |          | 205 S. Willowbrook Ave     | 3716 South Hope Street | 13430 Hawthorne Blvd    | 205 S. Willowbrook Ave            | gdale@webtv.net      | 205 S. Willowbrook Ave     | 205 S. Willowbrook Ave     | 2 Coral Circle             |
| Los Angeles            | Tustin                  | Compton               | Los Angeles                     | Los Angeles                     | Los Angeles                      | Alhambra                       | Hawthome                   | Moffett Field              | Edwards                    | Compton                    | Oakland                    | Los Angeles                | Los Angeles                | Los Angeles                     | Burbank               | City               |          | Compton                    | Los Angeles            | Hawthome                | Compton                           |                      | Compton                    | Compton                    | Monterey Park              |
| C <sub>A</sub>         | C                       | }                     | <b>S</b>                        | ? \$                            | ? <b>?</b>                       | <b>S</b>                       | S                          | <b>S</b>                   | S S                        | S                          | Ş<br>Ω                     | S                          | S                          | S                               | C                     | Ş                  |          | 8                          | S                      | S                       | S                                 |                      | S                          | S                          | Ç                          |
| 90007 213-743-2353     |                         |                       | 90009 213-743-4130 Openion      | 90089 213-743-4160 65           | 90012 213-647-0649 Speaker       | 91803 626-436-2 134 Speaker    | 90250 310-263-3076 Speaker | 94035 650-604-4690 Speaker | 93523 805-256-3802 Speaker | 90221 310-631-1266 Speaker | 94612 888-625-32/2 Speaker | 90007 213-743-2353 Speaker | 90007 213-743-1813 Speaker | 90089 213-743-4267              | CA 91505 818-565-5673 | Zip                | !        | 90220 310-605-5590 Walk-in |                        | 90250 310-263-3099 RSVP | 90220 310-605-5580 Walk-in        | 888-996-6016 Walk-in | 90220 310-605-5590 Walk-in | 90220 310-605-5590 Walk-in | 91755 213-890-7043 Walk-in |
|                        | peaker                  | page                  | Podro.                          |                                 | padava                           | peaker                         | peaker                     | peaker                     | peaker                     | Deaker                     | beaker                     | Deaker                     | Deaker                     |                                 |                       |                    |          | 9K-5                       | alk-in                 | ¥                       |                                   |                      |                            |                            | ¥K-i5                      |

### **EVALUATION**

### ENHANCE YOUR BUSINESS IN THE NEW MILLENNIUM Monday, March 30, 1998 LOS ANGELES

### Please complete this evaluation form progressively throughout the workshop

How do you rate the following presentations?

| How do you rate the following presentations?  |            |                    |             |
|---|------------|--------------------|-------------|
|   | Not Useful | Somewhat<br>Useful | Very Useful |
| 1. Benefits of Learning Centers, Technology and Commercialization Commerce -Lee Duke, NASA Dryden   |            |                    |             |
| 2. How to do Business with NASA -Robert Medina, NASA Dryden   |            |                    |             |
| 3. Improving Business through Technology Transfer -Rob Dabney, NASA Far West Regional Technology Transfer Center  |            |                    |             |
| 4. California Technology Investment Partnership Progra-<br>Rohit Shukla, Los Angeles Regional Technology Alliance   | 'm         |                    |             |
| 5. Small Business Innovative Research (SBIR)  Funding Opportunities  -Marie Talnack, Talnack & Associates   |            |                    |             |
| 6. Benefits Of Using the Business Assistance Center -Vladmir Jefferson, City of Compton, Business Assistance Center   |            |                    |             |
| 7. Televillage Learning Center -Krishna Tabor, City of Compton, Televillage Center  |            |                    |             |
| 8. Electronic Commerce Tools for Success  -A Seven Point Strategy  -Anne Maria Hardeman, Calif. Electronic Commerce Resource Center   | er         |                    |             |
| 9. Online Resources, Procurement and Manufacturing Opportunities -Dominic Pilato, City of Los Angeles, MBOC -Charles Miles, Office of Small Business, Los Angeles County -Dina Lane, California Manufacturing Technology Center |            |                    |             |

### **Questions**

| . Would you be interested in attending another seminar? YES                                |          | NO    |
|--|----------|-------|
| On what subjects?  |          |       |
| 2. Please nominate organizations or businesses you think our workshop co                   | ould ben | efit: |
| the base on the Internet? (check all that a  |          |       |
| 3. What presence do you currently have on the Internet? (check all that appears Buying     | ·P·J/    |       |
| Ellian   |          |       |
| ResearchLeisureOther (please specify)  |          |       |
| 4. Do you have a website for the organization or business you represent?  What is the URL? | YES      | NO    |
| 5. Do your customers have Internet access and/or email?                                    | YES      | NO    |
| 6. How do you feel this workshop will impact your business community                       | ?        |       |
|  |          |       |
|  |          |       |
|  |          |       |
|  |          |       |
|  |          |       |
|  |          |       |
|  |          |       |

7. For additional comments/suggestions, please email <a href="mailto:linearing-new-www.usc.edu/dept.NASA/procurement">lramsey@larta.org</a> or view our ENHANCE YOUR BUSINESS IN THE NEW MILLENNIUM website at <a href="http://www.usc.edu/dept.NASA/procurement">http://www.usc.edu/dept.NASA/procurement</a>

### Evaluations Enhance Your Business in the New Millennium Compton, CA March 30, 1998

### **Presentations**

### 1. Benefits of Learning Centers, Technology and Commercialization Commerce Yvonne Kellogg (in place of Lee Duke), NASA Dryden

Very Useful—60% Useful—35% Not Useful—5%

### 2. How to do Business with NASA

Thomas Kolis (in place of Robert Medina), NASA Dryden

Very Useful—76% Useful—24% Not Useful—none

### 3. Improving Business through Technology Transfer

Rob Dabney, NASA Far West Regional Technology Transfer Center

Very Useful—66% Useful—29% Not Useful—5%

Comments: One of the attendees found this presentation very useful because the speaker provided examples and interacted with the audience, which was one of the biggest drawbacks of most presenters.

### 4. California Technology Investment Partnership Program

Rohit Shukla, Los Angeles Regional Technology Alliance

Very Useful—76% Useful—24% Not Useful—none

### 5. Small Business Innovative Research (SBIR) Funding Opportunities

Marie Talnack, Talnack & Associates

Very Useful—64% Useful—29% Not Useful—7%

Comments: This presenter needed to provide more handouts according to feedback from the audience.

### 6. Benefits of Using the Business Assistance Center

Vladmir Jefferson, City of Compton, Business Assistance Center

Very Useful—63% Useful—26% Not Useful—11%

### 7. Televillage Learning Center

Krishna Tabor, City of Compton, Televillage Center

Very Useful-74% Useful-21% Not Useful-5%

### 8. Electronic Commerce: Tools for Success-A Seven Point Strategy

Anne Maria Hardeman, California Electronic Commerce Resource Center

Very Useful-90% Useful-10% Not Useful-none

Comments: The handouts the speaker provided was very helpful, especially since the overhead was difficult to read. Although the information was useful, the delivery made it seem less interesting then it was. One attendee suggested that she use more gestures and vary the rate of speaking and intonation.

### 9. Online Resources, Procurement and Manufacturing Opportunities

Dominec Pilato, City of Los Angeles, MBOC Charles Miles, Los Angeles County Dina Lane, California Manufacturing Technology Center

Very Useful-73% Useful-27% Not Useful-none

### Interest

Would you be interested in attending another seminar? YES-100%

### Which subjects?

- -Tech Transfer (investment)
- -Same as March 30th workshop
- -Segment of Department of Defense
- -Maintenance repair, custodial, labor force
- -Demographics and market research on potential small or home-based businesses in the Southern California County or Region
- -Business awareness/networking to help businesses grow
- -Manufacturing trends in Southern California
- -Most current information for industry clusters in Southern California
- -Partnership with firms for Information Technology development

### Presence on Internet

The attendees indicated the following:

Email-62%

Research-24%

Business-24%

Leisure-19%

Buying-14%

Other-14% Local government information, resources, government (SBIR)

Participants with web sites for their business:

YES-29%

In process of creating a web site-10%

www.goodone.com

www.1-0.com

www.cmtc.com

www.ci.signal-hill.ca.us

www.occn.org

### Participants with customers who have Internet Access and/or email:

YES-71%

### Overall Comments and Suggestions

"If it were more of a workshop format, I would attend another seminar. The lecture format is helpful for presenting large amounts of government information, but hands-on practice and questions are necessary for acting on information."

"Speakers should beware of the acronym-overload! Speakers need to ask more questions, give more examples and invite more audience participation. Use larger screens for better visibility. Schedule brief breaks. Provide handouts/initial comments to offer participants an overview at the beginning of the workshop, of what lies ahead."

"Thank you for a wonderful workshop!"

"Need to figure out how to get information about these resources out to the business community."

"It would help the seminar if there were more interaction between the audience and speakers, if there were fewer speakers and, structured breaks."

"Pass information on to the Chamber of Commerce and select businesses for their use and information. I think this information will impact them in a positive manner-the more info, the better!"

"Need to request that speakers keep presentations tight and lively. Also, there needs to be breaks for audience; may want to reconsider feeding attendees, then turning out the lights for several hours (zzzzzz)."

"There is no doubt this seminar was extremely helpful. Thank you for your time."

"The workshop provided a lot of business information, regarding procurement, information technology, assistance for developing products, etc."

"Strive to make session more interactive."

"It has made me aware of things like NASA's Tech Transfer (free) to small businesses like mine. Perhaps I can take advantage of this (technology, patents) and develop products for economic purposes"

### Foreseeable impact on the business community:

- -Increase awareness of government funded support, and local resources to get started.
- -Help people understand web site concept.
- -Information is power.
- -Not relevant to my community, but it is good information for Compton.
- -Spur thought on electronic commerce.
- -Provides excellent information on the current and emerging methods of doing business with the Federal government. Also, provides info on resources for helping them grow and to position themselves for critical changes in how business is conducted electronically.

- -By creating jobs for people of low income.
- -For education purpose, to allow the community to know how NASA can help them benefit from job opportunity.
- -There definitely is an impact.

### Nominations for Future Workshops

Los Angeles Urban League Ron Brown Business Center South Los Angeles Minority Business Development Center Mary's Maintenance Company, (562) 408-6801 Long Beach Times Newspaper, Mr. Love Alameda Group, Inc. American Dawn, Inc. CDS Moving, Inc. Orange County Consultants Networks Business Development Working Group Orange County Entrepreneurs Network, Ron Oglevie (714) 526-6642, ronoglevie@aol.com Independent Writers of Southern California Society for Technology Communication Women in Communication California Metals, Compton, CA 90220, (310) 631-2020

### March 6, 1998

«FirstName» «LastName» «Company» «Address1» «Address2» «City», «State» «PostalCode»

Los Angeles Dryden Speakers,

The third NASA Dryden workshop, "Enhance Your Business in the New Millennium" will be conducted on March 30th, 1998. Your participation is greatly appreciated and we hope you will be a bit early to set up your part of the agenda.

Please send via fax your (1) Short Bio-Introduction of yourself, (2) A copy of your presentation (this can be your outline) or copies of your charts. Please send them to LARTA, attention Vanessa Ting at 213/747-7307. Your reply is needed by March 15th, 1998. We need to hear from you on this date so we can plan accordingly whatever equipment you may need for the event. Please follow-up with us soon.

LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

Sincerely,

Lynn Ramsey

### April 3, 1998

«First\_Name» «Last\_Name»
«Company»
«Address»
«City», «St» «Zip»

«First Name»,

Now that the Los Angeles Dryden Workshop in Compton has been completed, I want to familiarize you with a couple of items. First, let me congratulate you for the excellent efforts and time you put into making this workshop a success. Without your assistance, it could not have been possible.

Secondly, there will be a team of speakers in joint effort, contributing their knowledge and expertise to the final research report for the Dryden projects. We will be sending you a copy of this final research report for your comments. At this time, you will find a summary of the feedback about your presentations for the March 30, 1998 workshop at the City of Compton. Please feel free to comment on them as well as offer your assistance in the designing of the research report.

### Congratulations on a job well done!

Best regards, LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

Lynn Ramsey Director of Operations



# **Appendix E**

APPENDIX E

February 18, 1998

Wendy Reed Advant-Edge 3734 West K-15 Avenue Lancaster, CA 93536

Dear Wendy,

Thank you for sending the excerpt of your article as published in the March/April 1998 issue of Valley Focus Magazine. Your account of the Lancaster workshop, "Enhance Your Business in the New Millennium" will surely spark interest in our outreach workshops that we may not have gotten on our own.

Our next workshop, scheduled for Monday, March 30 is expected to be the grandest event and finale of this series of workshops. We are anticipating 200 participants from all over Southern California including the Antelope Valley. I do recall you mentioning that people from the Antelope Valley region would rather run and hide than visit Compton, but I do hope you will reconsider. We are expecting some noteworthy speakers such as Lee Duke, Chief of Technology and Commercialization Directorate of NASA Dryden.

Enclosed you will find the agenda and flyer for the Los Angeles Workshop so that you are informed of our latest event. Once again, thank you for writing such an excellent piece on this workshop and I really do hope you will reconsider attending our next event. This will be something you will not want to miss.

Cordially,
LOS ANGELES REGIONAL TECHNOLOGY ALLIANCE

Vanessa Ting

**Enclosures** 

cc: Lynn Ramsey

### TechnoManifesto

The TechnoManifesto is a publication of the Los Angeles Regional Technology Affiance (LARTA). Any opiniors, findings, conclusions or recommendations expressed in this publication are

those of the author(s) and do not necessarily reflect the views of LARTA, the Office of Strategic Technology, the California Trade and Commerce Agency or the State of California. Our mission is to inform, challenge and inspire readers through divergent ideas and by providing an open forum for discussion and exchange of ideas. We welcome your announcements and comments.

Managing Editor and Publisher Rohit K. Shukla rshukla@larta.org

Editor
Julie Kibbler
Communications Consultant
ijkibbler@larta.org

Operations
Lynn Ramsey
Iramsey@larta.org

Comments and Suggestions
Please direct all comments, announcements and suggestions to Rohit Shukla
or Julie Kibbler by mail to the Los
Angeles Regional Technology Afliance,
746 West Adams Blvd., Los Angeles,
CA, 90069-7727,
or by fax to (213) 747-7307.

Subscriptions
To receive the TechnoManifesto by mail, please contact Chanda Peters at (213) 743-4182 or e-mail cpeters@larla.org.

Sponsorships
For information on sponsoring the
TechnoManifesto, please contact Rohit
Shukla at (213) 743-4150 or e-mail
rshukla@larta.org.

Reprints and Permissions
Reprints granted with acknowledgment
of the Los Angeles Regional Technology
Altiance. For permission, contact Julie
Kibbler at (213) 962-6367 or e-mail
ikibbler@larta.org.

### Aerespace & Defense:

Space: The Final Frontier

An industry-driven private-public nonprofit corporation, the California Space and Technology Alliance, received designation in March, 1996 by the California Department of Trade and Commerce. CSTA receives funds from both private industry and public sector entities, and is governed by a statewide board of directors representing diverse sectors of the space and technology community. CSTA's executive director is former U.S. Congresswoman Andrea Seastrand, who led space support efforts at the federal level with the introduction of the National Spaceport Act of 1995.

CSTA's mission is to unite and develop the California space and high technology community: linking public and private resources with entrepreneurs, linking space and technology stakeholders with each other, and linking potential customers with the industry.

On January 1, CSTA received designation from the state of California as The California Spaceport Authority. Senator Jack O'Connell and Assemblyman Tom Bordonaro penned legislation which was coauthored by 26 bipartisan legislators. The CSTA is charged with acting as official representative of the state to the federal government, other state governments.

### The Transformation Continues

LARTA, in cooperation with the Los Angeles Economic Development Corporation, and with pro bono assistance from A.T. Kearney, has concluded a study of the aerospace & defense industry in Southern California.

The study, titled "Continuing Transformation: A Study of Aerospace & Defense in Southern California," examines emerging strategies, trends and issues to determine their potential effect and long-term importance on the industry and the region.

Study findings are scheduled to be released in June, 1998. For additional information, contact Rohit Shukla, (213) 743-4150.

### Found in Space

Enhance Your Business in the New Millennium Workshops

NASA, along with its Dryden Flight Research Center and its Far West Technology Transfer Center (RTTC), has teamed with LARTA to provide information outreach to economic organizations (trainers), small businesses and community leaders. NASA's recent move to electronic-only access to procurement opportunities has created a need to show how to access opportunities through the new system. The first workshop was held in November, 1997 in Lancaster in the Antelope Valley.

The February workshop in Irvine featured presentations by Robert Medina of NASA Dryden; Rob Dabney of NASA Far West RTTC; Marie Talnack, SBIR consultant; Kathleen Allen of Oakland Electronic Commerce Resource Center, the hosting organization Orange County Business Council; and Lynn Ramsey of LARTA Rohit Shukla of LARTA gave a presentation on the CaITIP solicitation (see story on page 2).

The next workshop is scheduled for March 30, at the Martin Luther King Jr. Transit Center in Los Angeles, and will include a representative from the City of Los Angeles on minority business. The workshops are offered at no cost to participants.

To register, or for further information, contact Sharon Cash at (213) 743-4267, e-mail scash@larta.org; Lynn Ramsey at (213) 743-4169, e-mail lramsey@larta.org; or go online at http://www.usc.edu/dept/NASA/procurement.



As published in the March/April 1998 issue of Valley Focus Magazine, a product of PMT Publications. Copyright © 1998, Wendy Reed. All Rights Reserved.

### DOING BUSINESS WITH THE GOVERNMENT

by Wendy Reed

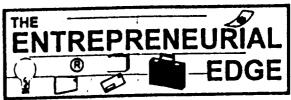
Government agencies are increasingly purchasing a wide variety of products and services from private sector businesses, and there are many government programs offering assistance to businesses. In support of developing strong regional economies (economic development), government – from federal to local – is actively supporting public-private partnerships.

In December 1997, the Los Angeles Regional Technology Alliance (LARTA) held a workshop in Lancaster entitled, "Enhance Your Business in the New Millennium", to inform us of what opportunities exist and how to pursue them. At a time when people gripe that government doesn't support small business, and complain that government imposes regulations yet offers no assistance to help businesses comply, this workshop was absolutely refreshing.

Offered monthly at various locations, this free workshop is a "must attend" for many businesses and all business counselors and economic development professionals. The next workshop will be held in March in Compton, and more are being scheduled. For schedule and reservations, contact Sharon Cash at LARTA (213-743-4267).

This article provides but a glimpse of the no-cost/low-cost opportunities presented at the workshop - opportunities to have the government as your customer - technical assistance to achieve compliance with regulations - engineering assistance to reduce waste or streamline manufacturing - engineering teamwork and contracts to develop your inventions - testing and modeling resource access - assistance with business planning and funding - and more.

First covered are Business Development Assistance Opportunities, then Business Planning and Financial Assistance, and finally Selling to the Government via Electronic Commerce. Contact information is included. Business Development Opportunities. The Western Mojave Technology Consortium (WMTC) was established in 1995 for access interface between business, education and government, specifically for our high desert region. The WMTC includes the AV Board of Trade (contact Howard Brooks, 942-9581);, the Technology Management Office, Public Affairs, and Air Force Research Laboratory of Edwards Air Force Base; Technology Transfer and Lt. Col. Peter L. Drinkwater of Plant 42; Antelope Valley Community College; NASA; and Air Force FTC/XPST ORTA. Their list of Internet sites includes rcp6.elan.af.mil/-tmo, avregion.org/, and avimall.com/aeronet/resource.html.



Speaking for the WMTC, Jeff Veselenak of the Air Force Research Lab enumerated the vast resources of the Research Lab, including carbon research, electron emissions microscope, combustion/plumes, combustion testing, as well as the resources of Jet Propulsion Laboratory and NASA. These resources are shared with privately-owned businesses in joint development of technology which has defense applications as well as commercial applications, such as the recent development of lightweight, spoolable pipe. Under programs such as CRADA and Cooperative Agreements, resources and intellectual property are shared for mutual benefit. There are contracts - yes, contracts - available to fund the development of such technology.

Several Technology Transfer Center programs are available on the national, state, county, and regional levels, including the Far West RTTC (800-642-2872).

In regard to government regulations, the Center for Applied Competitive Technology (CACT) (contact Bill Powers, 714-695-1501) offers no-cost/low-cost assistance to all kinds of businesses in the areas of identifying and complying with regulations, on-site assessment, ergonomics, energy conservation, bench testing of new products, process flow improvement, hazardous waste management, air quality, recycling, site remediation, implementing new technologies (including TQM, SPC and OSHA regulations, technology transfer and training, and more.

The California Manufacturing Technology Center (CMTC) (800-300-2682, www.cmtc.com) is a public-private partnership which helps smaller manufacturers to become more competitive and productive, through low-cost assistance in process improvement, modernization, ergonomics, ISO compliance, and other assistance.

Business Planning and Financial Assistance. Although not all of the following agencies presented at the LARTA workshop, they all provide assistance to businesses in research, referrals, regulation compliance, training, planning, and/or funding.

The Los Angeles Regional Technology Alliance (LARTA) (213-743-4150) is an economic development corporation mandated in legislation by the State of